

We encourage everyone to view the meeting live via YouTube.

***Leavenworth County
Board of County Commissioners***

Regular Meeting Agenda
300 Walnut Street, Suite 225
Leavenworth, KS 66048
November 1, 2023
9:00 a.m.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE
- III. ROLL CALL
- IV. PUBLIC COMMENT: Public Comment shall be limited to 15 minutes at the beginning of each meeting for agenda items **only** and limited to three minutes per person. Comments at the end of the meeting shall be open to any topic of general interest to the Board of County Commissioners and limited to five minutes per person. There should be no expectation of interaction by the Commission during this time.

Anyone wishing to make comments either on items on the agenda or not are encouraged to provide their comments in writing no later than 8:00 AM the Monday immediately preceding the meeting. These comments will be included in the agenda packet for everyone to access and review. This allows the Commission to have time to fully consider input and request follow up if needed prior to the meeting.
- V. ADMINISTRATIVE BUSINESS:
- VI. CONSENT AGENDA: The items on the Consent Agenda are considered by staff to be routine business items. Approval of the items may be made by a single motion, seconded, and a majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, it will be removed from the Consent Agenda and considered separately.
 - a) Approval of the minutes of the meeting of October 25, 2023
 - b) Approval of the minutes of the work session of October 25, 2023
 - c) Approval of the schedule for the week November 6, 2023

- d) Approval of the check register
- e) Approve and sign the OCB's

VII. FORMAL BOARD ACTION:

- a) Consider a motion to approve propose US bicycle route 55.
- b) Consider a motion to appoint three members and an educational representative to the Leavenworth County Juvenile Advisory Board.
- c) Consider a motion to approve Resolution 2023-29, adopting a Nationwide Retirement Solutions.
- d) Consider a motion to approve Resolution 2023-30, establishing a daily fee for the housing of inmates by outside agencies at the Leavenworth County Jail.
- e) Executive session to discuss attorney/client privileges
 - Consider a motion to approve a water main relocation agreement with RWD #9 regarding the 235th Street project.
 - Consider a motion to approve a water main relocation agreement with RWD#9 regarding the County Road 5/Tonganoxie Road project.

VIII. PRESENTATIONS AND DISCUSSION ITEMS: presentations are materials of general concern where no action or vote is requested or anticipated.

- a) Information Systems quarterly report

IX. ADDITIONAL PUBLIC COMMENT IF NEEDED

X. ADJOURNMENT

**WORK SESSION TO DISCUSS LEAVENWORTH
COUNTY PORT AUTHORITY FUTURE FUNDING**

LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

Monday, October 30, 2023

8:30 a.m. Meet and Greet with Senator Jerry Moran
• U.S. Penitentiary, 1300 Metropolitan Ave., Leavenworth, KS

Tuesday, October 31, 2023

Wednesday, November 1, 2023

9:00 a.m. Leavenworth County Commission meeting
• Commission Meeting Room, 300 Walnut, Leavenworth KS

Thursday, November 2, 2023

Friday, November 3, 2023

Saturday, November 4, 2023

5:00 p.m. Council on Aging Meals on Wheels Fundraiser
• Eagles, 300 S. 20th St., Leavenworth, KS

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

COMMENTS SHOULD BE OF GENERAL INTEREST OF THE PUBLIC AND SUBJECT TO THE RULES OF DECORUM

*****October 25, 2023 *****

The Board of County Commissioners met in a regular session on Wednesday, October 25, 2023. Commissioner Kaaz, Commissioner Doug Smith, Commissioner Mike Smith, Commissioner Culbertson and Commissioner Stieben are present; Also present: Mark Loughry, County Administrator; David Van Parys, Senior County Counselor; John Jacobson, Planning and Zoning Director; Jamie Miller, EMS/Health Dept Director; Tom Cole., Economic Development Administrator; Bill Noll, Infrastructure and Construction Services; Edd Hingula, Leavenworth City Commissioner;

Residents: Joe Herring

PUBLIC COMMENT:

There were no public comments.

ADMINISTRATIVE BUSINESS:

Commissioner Culbertson reported the LAVTR letter has been approved and will be placed in tax statements.

A motion was made by Commissioner Culbertson and seconded by Commissioner Mike Smith to accept the consent agenda for Wednesday, October 25, 2023 as presented.

Motion passed, 5-0.

Commissioner Kaaz reported two Commissioners will be attending the KAC conference in December and a voting delegate needs to be designated.

A motion was made by Commissioner Stieben and seconded by Commissioner Mike Smith that Commissioner Doug Smith is the voting delegate.

Motion passed, 4-0 Commissioner Doug Smith abstained.

A motion was made by Commissioner Kaaz and seconded by Commissioner Mike Smith to approve Commissioner Mike Stieben as the alternate.

Motion passed, 4-0, Commissioner Stieben abstained.

John Jacobson presented Case Number DEV-23-132 and 133, a preliminary and final plat for Doane Acres for approval.

A motion was made by Commissioner Mike Smith and seconded by Commissioner Culbertson to approve Case Number DEV-23-132 and 133 a preliminary and final plat for Doane Acres.

Motion passed, 5-0.

Bill Noll requested approval of a bid by Contech for four culverts.

A motion was made by Commissioner Doug Smith and seconded by Commissioner Mike Smith to approve the bid by Contech for four culverts in the amount of \$67,987.36.

Motion passed, 5-0.

Mr. Noll requested approval of Resolution 2023-28, establishing a maximum weight limit for bridge SH-64.

A motion was made by Commissioner Stieben and seconded by Commissioner Doug Smith to approve Resolution 2023-28, establishing a maximum weight limit for bridge SH-64.

Motion passed, 5-0.

Mr. Noll requested approval to start leasing heavy trucks.

A motion was made by Commissioner Doug Smith and seconded by Commissioner Mike Smith to authorize Public Works to begin leasing heavy trucks from Nextran.

Motion passed, 5-0.

Mr. Noll requested to accept bid from New Frontier Material for 2024 chip and seal trap rock.

A motion was made by Commissioner Doug Smith and seconded by Commissioner Stieben to accept bid from New Frontier Material for chip and seal trap rock in the amount of \$918,750.00.

Motion passed, 5-0.

Jamie Miller presented the quarterly report for EMS and the Health Dept.

Tom Cole presented the quarterly report for Economic Development.

Commissioners Stieben and Culbertson toured the Hamm's landfill in Olathe.

Commissioners Culbertson and Doug Smith participated in the MARC meeting.

Commissioner Mike Smith will judge the Council on Aging costume contest. He spoke about salary changes for elected representatives.

Commissioner Kaaz attended the Port Authority meeting, the Leavenworth City Commission meeting and Adult Community Corrections meeting. She will participate in a Transit Authority meeting.

Commissioner Doug Smith will attend the Basehor City Council meeting and the Fairmount Township meeting. He indicated the Stranger Township Fire Department will hold an open house on Saturday beginning at 4:00 p.m. He noted the Leavenworth County Livestock Buyers Association will have their second annual fundraiser on February 24.

Commissioner Kaaz will attending a groundbreaking ceremony on Monday for the new USP.

A motion was made by Commissioner Mike Smith and seconded by Commissioner Doug Smith to adjourn.

Motion passed, 5-0.

The Board adjourned at 10:44 a.m.

*****October 25, 2023 *****

The Board of County Commissioners met in a work session on Wednesday, October 11, 2023. Commissioner Mike Smith, Commissioner Doug Smith, Commissioner Kaaz, Commissioner Culbertson and Commissioner Stieben are present; Also present: Mark Loughry, County Administrator; David Van Parys, Senior County Counselor

The Board held a work session to discuss topics of discussion for the legislative breakfast.

The Board ended the work session at 11:24 a.m.

Draft

LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

Monday, November 6, 2023

Tuesday, November 7, 2023

Wednesday, November 8, 2023

9:00 a.m. Leavenworth County Commission meeting
• Commission Meeting Room, 300 Walnut, Leavenworth KS

Thursday, November 9, 2023

12:00 p.m. LCDC meeting

Friday, November 10, 2023 THE COURTHOUSE WILL BE CLOSED IN OBSERVANCE OF VETERAN'S DAY

5:30 p.m. LCDC Annual VIP Event
• Falcon Lakes Golf Club, 4605 Clubhouse Dr., Basehor, KS

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

COMMENTS SHOULD BE OF GENERAL INTEREST OF THE PUBLIC AND SUBJECT TO THE RULES OF DECORUM

START DATE: 10/21/2023 END DATE: 10/27/2023

TYPES OF CHECKS SELECTED: * ALL TYPES

			P.O.NUMBER	CHECK#						
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	337235	105252 AP	10/27/2023	3-001-5-53-215	4013-01994 UNIFORM RENTALS NOX	82.79		
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	337235	105252 AP	10/27/2023	3-001-5-53-215	4013-01994 UNIFORM RENTALS NOX	82.79		
							*** VENDOR		4120 TOTAL	165.58
20588	ADVANTAGE	ADVANTAGE PRINTING	337237	105254 AP	10/27/2023	3-001-5-14-301	ACCT 112 ACCOUNTS PAYABLE CHEC	846.36		
1964	ALL STATEFIRE EQUIP	ALL STATE FIRE EQUIPMENT	337240	105257 AP	10/27/2023	3-001-5-07-208	SVC CALL - PER RECORD,SEMI ANN	573.02		
249	AMBERWELL	ATCHISON HOSPITAL	337241	105258 AP	10/27/2023	3-001-5-07-206	SHERIFF'S OFFICE NEW EMPLOYEE	376.00		
249	AMBERWELL	ATCHISON HOSPITAL	337241	105258 AP	10/27/2023	3-001-5-28-212	HUMAN RESOURCES:EMPLOYEE TESTI	633.00		
							*** VENDOR		249 TOTAL	1,009.00
198	BUTLER'S S	COLLINS AUTOMOTIVE LLC	337245	105262 AP	10/27/2023	3-001-5-07-213	2268 LVSO UNIT 130 VEH MAINT	109.95		
198	BUTLER'S S	COLLINS AUTOMOTIVE LLC	337245	105262 AP	10/27/2023	3-001-5-07-213	2268 LVSO VEH MAINT UNIT 141	109.95		
							*** VENDOR		198 TOTAL	219.90
2621	CAFE	TERRY BOOKER	337246	105263 AP	10/27/2023	3-001-5-01-212	LEGISLATIVE BREAKFAST - INITIA	400.00		
30147	COMMERCE BANK	COMMERCE BANK	337175	105245 AP	10/24/2023	3-001-5-07-303	INMATE TRUST ACCOUNT - DEPOSIT	86.05		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-01-211	BOCC:MS:PARKING WICHITA	12.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-02-212	IRON MOUNTAIN SHREDDING - CTHS	32.31		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-05-202	EMS:MED QUIPO, VEH MAINT,TNG,U	260.80		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-05-213	EMS:MED QUIPO, VEH MAINT,TNG,U	350.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-05-213	EMS:MED QUIPO, VEH MAINT,TNG,U	130.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-05-216	EMS FIELD SUPPLIES,UNIFORMS,CA	232.18		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-05-284	EMS:MED QUIPO, VEH MAINT,TNG,U	5.98		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-05-286	EMS FIELD SUPPLIES,UNIFORMS,CA	56.60		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-05-286	EMS:MED QUIPO, VEH MAINT,TNG,U	27.07		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-05-301	EMS:MED QUIPO, VEH MAINT,TNG,U	6.87		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-05-301	EMS:MED QUIPO, VEH MAINT,TNG,U	24.25		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-05-306	EMS:MED QUIPO, VEH MAINT,TNG,U	172.81		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-05-350	EMS FIELD SUPPLIES,UNIFORMS,CA	481.90		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-05-350	EMS:MED QUIPO, VEH MAINT,TNG,U	318.88		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-05-381	EMS FIELD SUPPLIES,UNIFORMS,CA	4,209.89		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-05-381	EMS:MED QUIPO, VEH MAINT,TNG,U	20.20		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-05-383	EMS FIELD SUPPLIES,UNIFORMS,CA	472.36		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-05-383	EMS:MED QUIPO, VEH MAINT,TNG,U	107.43		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-06-216	ZONING SS CODE ENFORCEMENT	413.46		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-06-306	CODE ENFORCEMENT :KA:WIPER FLU	5.79		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-07-202	LVSO TNG, AMMO, SECURITY +	250.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-07-202	LVSO TNG, AMMO, SECURITY +	550.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-07-202	LVSO TNG, AMMO, SECURITY +	295.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-07-202	LVSO TNG, AMMO, SECURITY +	295.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-07-202	LVSO:AD TNG, FUEL	154.28		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-07-210	AT&T LVSO 1313	322.61		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-07-211	LVSO TNG, AMMO, SECURITY +	225.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-07-211	LVSO TNG, AMMO, SECURITY +	447.77		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-07-211	LVSO TNG, AMMO, SECURITY +	90.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-07-219	CHARTER - INTERNT FOR JAIL MEN	182.01		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-07-219	LVSO TNG, AMMO, SECURITY +	28.50		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-07-251	LVSO:BM:INV, JAIL, MAINT, OFC	848.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-07-262	LVSO TNG, AMMO, SECURITY +	5.98		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-07-301	LVSO:BM:INV, JAIL, MAINT, OFC	213.45		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-07-302	LVSO TNG, AMMO, SECURITY +	72.32		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-07-305	LVSO:BM:INV, JAIL, MAINT, OFC	32.99		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-07-350	LVSO TNG, AMMO, SECURITY +	182.90		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-07-356	LVSO TNG, AMMO, SECURITY +	319.95		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-07-356	LVSO:BM:INV, JAIL, MAINT, OFC	24.89		

START DATE: 10/21/2023 END DATE: 10/27/2023

TYPES OF CHECKS SELECTED: * ALL TYPES

				P.O.NUMBER	CHECK#						
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-07-357	LVSO:BM:INV, JAIL, MAINT, OFC		160.69	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-07-359	LSVO TNG, AMMO, SECURITY +		83.93	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-07-359	LVSO:BM:INV, JAIL, MAINT, OFC		156.45	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-07-360	LSVO TNG, AMMO, SECURITY +		68.75	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-07-360	LVSO:BM:INV, JAIL, MAINT, OFC		67.99	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-07-362	LVSO:BM:INV, JAIL, MAINT, OFC		99.75	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-07-363	LSVO TNG, AMMO, SECURITY +		145.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-11-202	CO ATTY LODGING/WI TNG,WITNESS		700.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-11-211	CO ATTY LODGING/WI TNG,WITNESS		1,342.08	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-11-213	CO ATTY LODGING/WI TNG,WITNESS		1,029.90	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-11-213	CO ATTY LG: OFC SUPPLY, WITNES		1,283.79	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-11-301	CO ATTY:LF:OFC SUPPLY		138.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-11-301	CO ATTY LG: OFC SUPPLY, WITNES		680.54	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-14-229	BG:CTHSE,JC,CUSHING,UNIFIRMS,S		361.80	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-14-247	IRON MOUNTAIN SHREDDING - CTHS		17.91	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-14-332	LVSO:AD TNG, FUEL		20.01	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-19-213	DIST CT:SC:TRAINING,OFFICE SUP		127.93	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-19-213	DIST CTJC:TRAINING,PUBLICATION		383.79	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-19-217	DIST CTJC:TRAINING,PUBLICATION		330.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-19-301	DIST CT CD:OFFICE SPUPLIES		252.74	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-19-301	DIST CT:SC:TRAINING,OFFICE SUP		100.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-21-300	HEALTH DEPT:ELC,PP,TP,WIC,PHEP		1,883.25	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-23-211	ADMIN:TC:LODGING(DAL,WICH),PAR		1,086.38	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-28-301	IRON MOUNTAIN SHREDDING - CTHS		14.98	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-31-209	BG:CTHSE,JC,CUSHING,UNIFIRMS,S		104.72	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-31-290	BG:CTHSE,JC,CUSHING,UNIFIRMS,S		145.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-31-293	BG:ZF:UNIFORMS, CUSHING MAINT		221.96	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-31-293	BG:RT:UNIFORMS, CTHSE MATERIAL		69.98	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-31-293	BG:EC:CTHSE UNIFORMS,MATERIAL,		219.98	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-31-293	BG:CTHSE,JC,CUSHING,UNIFIRMS,S		176.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-31-297	BG:CTHSE,JC,CUSHING,UNIFIRMS,S		68.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-31-301	BG:CTHSE,JC,CUSHING,UNIFIRMS,S		36.65	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-31-312	BG:NH:CTHSE,JC,SHOP,EMS		1,910.41	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-31-312	BG:RT:UNIFORMS, CTHSE MATERIAL		214.26	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-31-312	BG:EC:CTHSE UNIFORMS,MATERIAL,		181.63	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-31-312	BG:CTHSE,JC,CUSHING,UNIFIRMS,S		251.55	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-31-316	BG:NH:CTHSE,JC,SHOP,EMS		5.92	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-31-316	BG:CTHSE,JC,CUSHING,UNIFIRMS,S		313.24	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-31-317	BG:NH:CTHSE,JC,SHOP,EMS		900.68	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-31-318	BG:EC:CTHSE UNIFORMS,MATERIAL,		141.14	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-31-320	BG:NH:CTHSE,JC,SHOP,EMS		111.94	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-31-383	BG:ZF:UNIFORMS, CUSHING MAINT		29.99	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-31-383	BG:CTHSE,JC,CUSHING,UNIFIRMS,S		66.75	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-31-390	BG:CTHSE,JC,CUSHING,UNIFIRMS,S		1,626.97	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-32-209	BG:CTHSE,JC,CUSHING,UNIFIRMS,S		402.70	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-32-296	BG:CTHSE,JC,CUSHING,UNIFIRMS,S		1,549.10	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-32-297	BG:CTHSE,JC,CUSHING,UNIFIRMS,S		488.75	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-32-391	BG:NH:CTHSE,JC,SHOP,EMS		108.33	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-32-391	BG:CTHSE,JC,CUSHING,UNIFIRMS,S		550.89	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-33-209	BG:CTHSE,JC,CUSHING,UNIFIRMS,S		43.23	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-33-280	BG:CTHSE,JC,CUSHING,UNIFIRMS,S		637.13	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-33-296	BG:CTHSE,JC,CUSHING,UNIFIRMS,S		1,157.61	

START DATE: 10/21/2023 END DATE: 10/27/2023

TYPES OF CHECKS SELECTED: * ALL TYPES

			P.O.NUMBER	CHECK#						
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-33-297	BG:CTHSE,JC,CUSHING,UNIFIRMS,S		242.62	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-33-391	BG:ZF:UNIFORMS, CUSHING MAINT		83.50	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-33-391	BG:CTHSE,JC,CUSHING,UNIFIRMS,S		734.75	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-41-202	APPRAISER - OFC SUPPLIES, KTA,		518.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-41-202	APPRAISER; RW:LODGING FOR TRAI		1,090.02	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-41-202	APPRAISER:PARKING OMAMA HOLIDA		80.25	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-41-211	APPRAISER - OFC SUPPLIES, KTA,		42.20	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-41-301	APPRAISER - OFC SUPPLIES, KTA,		425.31	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-42-293	GIS: SS: ESRI CREDITS		240.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-49-301	CO CLERK:ELECTION SUPPLIES		114.96	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-49-301	CO CLERK:ELECTION SUPPLIES		39.78	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-49-301	CO CLERK:ELECTION SUPPLIES		113.55	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-53-306	NOX WEED: HK PARTS, AP:PARTS,		1,090.92	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-53-307	NOX WEED: HK PARTS, AP:PARTS,		836.51	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-53-308	NOX WEED: HK PARTS, AP:PARTS,		642.84	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-001-5-53-308	NOX WEED: HK PARTS, AP:PARTS,		20.68	
							*** VENDOR	648 TOTAL		40,467.49
21300	DIST CT EMPL REIMB	BAILEY MATNEY	337250	105272 AP	10/27/2023	3-001-5-19-213	PER DIEM KACSO - MAYETTA		26.00	
21300	DIST CT EMPL REIMB	BAILEY MATNEY	337250	105272 AP	10/27/2023	3-001-5-19-213	PER DIEM KACSO - MAYETTA		30.00	
21300	DIST CT EMPL REIMB	BAILEY MATNEY	337250	105272 AP	10/27/2023	3-001-5-19-213	PER DIEM KACSO - MAYETTA		26.00	
21300	DIST CT EMPL REIMB	JOE MCSORLEY	337251	105273 AP	10/27/2023	3-001-5-19-213	PER DIEM KACSO - MAYETTA		26.00	
21300	DIST CT EMPL REIMB	JOE MCSORLEY	337251	105273 AP	10/27/2023	3-001-5-19-213	PER DIEM KACSO - MAYETTA		30.00	
21300	DIST CT EMPL REIMB	JOE MCSORLEY	337251	105273 AP	10/27/2023	3-001-5-19-213	PER DIEM KACSO - MAYETTA		26.00	
21300	DIST CT EMPL REIMB	LINDA HUGGINS	337252	105274 AP	10/27/2023	3-001-5-19-213	MILEAGE - ATCHISON, PER DIEM K		36.02	
21300	DIST CT EMPL REIMB	LINDA HUGGINS	337252	105274 AP	10/27/2023	3-001-5-19-213	MILEAGE - ATCHISON, PER DIEM K		26.00	
21300	DIST CT EMPL REIMB	LINDA HUGGINS	337252	105274 AP	10/27/2023	3-001-5-19-213	MILEAGE - ATCHISON, PER DIEM K		30.00	
21300	DIST CT EMPL REIMB	LINDA HUGGINS	337252	105274 AP	10/27/2023	3-001-5-19-213	MILEAGE - ATCHISON, PER DIEM K		26.00	
21300	DIST CT EMPL REIMB	MOLLIE ATHON	337253	105275 AP	10/27/2023	3-001-5-19-213	PER DIEM, MILEAGE - KACSO - MA		26.00	
21300	DIST CT EMPL REIMB	MOLLIE ATHON	337253	105275 AP	10/27/2023	3-001-5-19-213	PER DIEM, MILEAGE - KACSO - MA		30.00	
21300	DIST CT EMPL REIMB	MOLLIE ATHON	337253	105275 AP	10/27/2023	3-001-5-19-213	PER DIEM, MILEAGE - KACSO - MA		26.00	
21300	DIST CT EMPL REIMB	MOLLIE ATHON	337253	105275 AP	10/27/2023	3-001-5-19-213	PER DIEM, MILEAGE - KACSO - MA		78.60	
21300	DIST CT EMPL REIMB	NICK JACKSON	337254	105276 AP	10/27/2023	3-001-5-19-213	PER DIEM KACSO - MAYETTA		26.00	
21300	DIST CT EMPL REIMB	NICK JACKSON	337254	105276 AP	10/27/2023	3-001-5-19-213	PER DIEM KACSO - MAYETTA		30.00	
21300	DIST CT EMPL REIMB	NICK JACKSON	337254	105276 AP	10/27/2023	3-001-5-19-213	PER DIEM KACSO - MAYETTA		26.00	
21300	DIST CT EMPL REIMB	TOM WEISHAAR	337255	105277 AP	10/27/2023	3-001-5-19-213	PER DIEM, MILEAGE KACSO MAYETT		26.00	
21300	DIST CT EMPL REIMB	TOM WEISHAAR	337255	105277 AP	10/27/2023	3-001-5-19-213	PER DIEM, MILEAGE KACSO MAYETT		30.00	
21300	DIST CT EMPL REIMB	TOM WEISHAAR	337255	105277 AP	10/27/2023	3-001-5-19-213	PER DIEM, MILEAGE KACSO MAYETT		26.00	
21300	DIST CT EMPL REIMB	TOM WEISHAAR	337255	105277 AP	10/27/2023	3-001-5-19-213	PER DIEM, MILEAGE KACSO MAYETT		78.60	
21300	DIST CT EMPL REIMB	MIRIAM ANDERSON	337256	105278 AP	10/27/2023	3-001-5-19-213	PER DIEM KACSO - MAYETTA		26.00	
21300	DIST CT EMPL REIMB	MIRIAM ANDERSON	337256	105278 AP	10/27/2023	3-001-5-19-213	PER DIEM KACSO - MAYETTA		30.00	
21300	DIST CT EMPL REIMB	MIRIAM ANDERSON	337256	105278 AP	10/27/2023	3-001-5-19-213	PER DIEM KACSO - MAYETTA		26.00	
21300	DIST CT EMPL REIMB	HON CLINTON LEE	337257	105279 AP	10/27/2023	3-001-5-19-213	PER DIEM, REIM TRAVEL - NATL J		1,149.96	
21300	DIST CT EMPL REIMB	HON CLINTON LEE	337257	105279 AP	10/27/2023	3-001-5-19-213	PER DIEM, REIM TRAVEL - NATL J		39.00	
21300	DIST CT EMPL REIMB	HON CLINTON LEE	337257	105279 AP	10/27/2023	3-001-5-19-213	PER DIEM, REIM TRAVEL - NATL J		60.00	
21300	DIST CT EMPL REIMB	HON CLINTON LEE	337257	105279 AP	10/27/2023	3-001-5-19-213	PER DIEM, REIM TRAVEL - NATL J		312.00	
21300	DIST CT EMPL REIMB	STEVE CROSSLAND	337258	105280 AP	10/27/2023	3-001-5-19-213	PER DIEM, REIM MILEAGE KADCCA		26.00	
21300	DIST CT EMPL REIMB	STEVE CROSSLAND	337258	105280 AP	10/27/2023	3-001-5-19-213	PER DIEM, REIM MILEAGE KADCCA		144.10	
							*** VENDOR	21300 TOTAL		2,498.28
3998	DREXEL TEC	DREXEL TECHNOLOGIES INC	337259	105281 AP	10/27/2023	3-001-5-42-301	28927 PLOTTER PAPER ROLLS		245.49	
86	EVERGY	EVERGY KANSAS CENTRAL INC	337176	105246 AP	10/24/2023	3-001-5-05-215	ELEC SVC EMS ADMIN/HEALTH/WIC		597.15	
86	EVERGY	EVERGY KANSAS CENTRAL INC	337261	105283 AP	10/27/2023	3-001-5-14-220	ELECTRIC SVC COURTHOUSE		9,250.77	
86	EVERGY	EVERGY KANSAS CENTRAL INC	337261	105283 AP	10/27/2023	3-001-5-32-392	ELEC SVC JUSTICE CENTER		22,982.64	

TYPES OF CHECKS SELECTED: * ALL TYPES

				P.O.NUMBER	CHECK#					
86	EVERGY	EVERGY KANSAS CENTRAL INC	337176	105246 AP	10/24/2023	3-001-5-53-219	ELEC SVC NOX WEED	317.88		
								*** VENDOR	86 TOTAL	33,148.44
4465	GRONIS	GRONIS HARDWARE INC	337262	105284 AP	10/27/2023	3-001-5-07-360	LV SHERIFF - ADMIN SINK PLUMBI	33.24		
4465	GRONIS	GRONIS HARDWARE INC	337262	105284 AP	10/27/2023	3-001-5-07-360	LV SHERIFF - ADMIN SINK PLUMBI	7.99		
4465	GRONIS	GRONIS HARDWARE INC	337262	105284 AP	10/27/2023	3-001-5-07-360	LV SHERIFF - ADMIN SINK PLUMBI	49.57		
								*** VENDOR	4465 TOTAL	90.80
2464	HEARTLAND METRO TACT	HEARTLAND METRO TACTICAL OFFIC	337265	105287 AP	10/27/2023	3-001-5-07-202	2023 ADV SWAT TNG REGISTRATION	1,800.00		
2464	HEARTLAND METRO TACT	HEARTLAND METRO TACTICAL OFFIC	337265	105287 AP	10/27/2023	3-001-5-07-203	2023 SPEC MUNITIONS INSTRUCTOR	200.00		
								*** VENDOR	2464 TOTAL	2,000.00
236	INTERPRETERS	INTERPRETERS INC	337266	105288 AP	10/27/2023	3-001-5-19-221	DIST CT INTERPRETER 10/6/23 20	165.85		
236	INTERPRETERS	INTERPRETERS INC	337266	105288 AP	10/27/2023	3-001-5-19-221	DIST CT INTERPTEER 10/4/23 2023	164.54		
								*** VENDOR	236 TOTAL	330.39
26400	KANSAS GAS	KANSAS GAS SERVICE	337177	105247 AP	10/24/2023	3-001-5-14-220	510614745 1628631 73 GAS TRANS	674.88		
26400	KANSAS GAS	KANSAS GAS SERVICE	337177	105247 AP	10/24/2023	3-001-5-32-392	510614745 1628631 73 GAS TRANS	967.76		
26400	KANSAS GAS	KANSAS GAS SERVICE	337177	105247 AP	10/24/2023	3-001-5-33-392	510614745 1562996 18 GAS TRANS	120.24		
26400	KANSAS GAS	KANSAS GAS SERVICE	337177	105247 AP	10/24/2023	3-001-5-33-392	510614745 1562996 18 GAS TRANS	111.92		
								*** VENDOR	26400 TOTAL	1,874.80
1851	KANSAS ONE-CALL SYST	KANSAS ONE-CALL SYSTEM INC	337267	105289 AP	10/27/2023	3-001-5-18-213	08-LVCOKS01 LOCATES	27.60		
4180	KDJA	KANSAS DIST JUDGES' ASSOC C/O	337269	105291 AP	10/27/2023	3-001-5-19-203	2023 DUES	100.00		
4180	KDJA	KANSAS DIST JUDGES' ASSOC C/O	337269	105291 AP	10/27/2023	3-001-5-19-203	2023 DUES	100.00		
4180	KDJA	KANSAS DIST JUDGES' ASSOC C/O	337269	105291 AP	10/27/2023	3-001-5-19-203	2023 DUES	100.00		
4180	KDJA	KANSAS DIST JUDGES' ASSOC C/O	337269	105291 AP	10/27/2023	3-001-5-19-203	2023 DUES	100.00		
4180	KDJA	KANSAS DIST JUDGES' ASSOC C/O	337269	105291 AP	10/27/2023	3-001-5-19-203	2023 DUES	100.00		
								*** VENDOR	4180 TOTAL	500.00
7258	L & R REFR	L & R REFRIGERATION SERVICE CO	337270	105292 AP	10/27/2023	3-001-5-07-207	SVC CALL/REAPIR JAIL WALKIN FR	275.00		
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	337271	105293 AP	10/27/2023	3-001-5-07-301	LV SHERIFF - OFFICE SPUPLUES	34.59		
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	337271	105293 AP	10/27/2023	3-001-5-07-301	LV SHERIFF - OFFICE SPUPLUES	66.75		
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	337271	105293 AP	10/27/2023	3-001-5-19-301	DIST CT CLERK OFFICE SUPPLIES	380.10		
								*** VENDOR	4755 TOTAL	481.44
537	LEAV TIMES	CHERRYROAD MEDIA INC	337272	105294 AP	10/27/2023	3-001-5-19-217	24156 DIST CT LEGAL NOTICE 202	40.74		
537	LEAV TIMES	CHERRYROAD MEDIA INC	337272	105294 AP	10/27/2023	3-001-5-19-217	24156 LEGAL NOTICE 2022JC 4/12	39.14		
537	LEAV TIMES	CHERRYROAD MEDIA INC	337272	105294 AP	10/27/2023	3-001-5-49-341	21272 GENERAL ELECTION NOTICE	7.79		
								*** VENDOR	537 TOTAL	87.67
2419	MCKESSON MEDICAL SUR	MCKESSON MEDICAL SURGICAL	337273	105295 AP	10/27/2023	3-001-5-07-219	4227550 JAIL/MEDICAL SUPPLIES	47.74		
2419	MCKESSON MEDICAL SUR	MCKESSON MEDICAL SURGICAL	337273	105295 AP	10/27/2023	3-001-5-07-219	4227550 JAIL/MEDICAL SUPPLIES	55.22		
								*** VENDOR	2419 TOTAL	102.96
2666	MISC REIMBURSEMENTS	MISTY BROWN POLO	337275	105297 AP	10/27/2023	3-001-5-09-205	MILEAGE, KTA - LAWRENCE, WICHI	295.41		
2666	MISC REIMBURSEMENTS	MISTY BROWN POLO	337275	105297 AP	10/27/2023	3-001-5-09-205	MILEAGE, KTA - LAWRENCE, WICHI	3.50		
2666	MISC REIMBURSEMENTS	MISTY BROWN POLO	337275	105297 AP	10/27/2023	3-001-5-09-205	MILEAGE, KTA - LAWRENCE, WICHI	17.10		
2666	MISC REIMBURSEMENTS	MICAH BRAY	337178	105248 AP	10/24/2023	3-001-5-11-308	REIM CLINGS,TRIPOD,MIC	130.95		
2666	MISC REIMBURSEMENTS	MICAH BRAY	337178	105248 AP	10/24/2023	3-001-5-11-308	REIM CLINGS,TRIPOD,MIC	29.33		
								*** VENDOR	2666 TOTAL	476.29
761	MISSISSIPPI COUNTY	COUNTY OF MISSISSIPPI	337276	105298 AP	10/27/2023	3-001-5-07-218	BOARD FOR INMATE 9/8 - 9/27	665.00		
224	PRIME HEALTHCARE	PRIME HEALTHCARE SERVICES	337280	105302 AP	10/27/2023	3-001-5-07-219	INMATE MEDICAL BILL	75.17		
7098	QUILL CORP	QUILL CORP	337282	105304 AP	10/27/2023	3-001-5-07-301	8333027 SHERIFF-OFFICE SUPPLIE	189.87		
458	ROAD & BRIDGE	LEAV CO PUBLIC WORKS	337284	105306 AP	10/27/2023	3-001-5-07-213	SHERIFF SEPTEMBER	8,219.71		
458	ROAD & BRIDGE	LEAV CO PUBLIC WORKS	337284	105306 AP	10/27/2023	3-001-5-14-332	SHERIFF SEPTEMBER	7,269.04		
458	ROAD & BRIDGE	LEAV CO PUBLIC WORKS	337284	105306 AP	10/27/2023	3-001-5-14-332	SHERIFF SEPTEMBER	536.24		
								*** VENDOR	458 TOTAL	16,024.99
29720	SCHWINN EL	SCHWINN ELECTRIC	337285	105307 AP	10/27/2023	3-001-5-33-209	CUSHING ELECTRICAL WORK - BASE	2,725.00		
6148	SHERIFF	LEAV CO SHERIFF DEPT	337286	105308 AP	10/27/2023	3-001-5-07-354	REIM FUEL, COMMUNITY OUTREACH	31.62		
6148	SHERIFF	LEAV CO SHERIFF DEPT	337286	105308 AP	10/27/2023	3-001-5-14-332	REIM FUEL, COMMUNITY OUTREACH	29.12		

warrants by vendor

START DATE: 10/21/2023 END DATE: 10/27/2023

TYPES OF CHECKS SELECTED: * ALL TYPES

			P.O.NUMBER	CHECK#						
							*** VENDOR	6148 TOTAL		60.74
274	SHREDDER SERVICE	LYLE B FISHER	337287	105309 AP	10/27/2023	3-001-5-07-204	SHREDDER SERVICE REPAIR		190.00	
248	SUMMIT FOOD	ELIOR, INC	337289	105311 AP	10/27/2023	3-001-5-07-261	C741000 INMATE MEALS		6,135.57	
248	SUMMIT FOOD	ELIOR, INC	337289	105311 AP	10/27/2023	3-001-5-07-261	C741000 INMATE MEALS		6,136.04	
							*** VENDOR	248 TOTAL		12,271.61
1003	SUPERION	CENTRALSQUARE TECHNOLOGIES, LLC	337291	105313 AP	10/27/2023	3-001-5-07-362	CUST 6790:ADD CMTY CUNSLUTING/		780.00	
1003	SUPERION	CENTRALSQUARE TECHNOLOGIES, LLC	337291	105313 AP	10/27/2023	3-001-5-07-362	CUST 6790:ADD CMTY CUNSLUTING/		780.00	
							*** VENDOR	1003 TOTAL		1,560.00
829	THOMSON REUTERS	THOMSON REUTERS - WEST	337292	105314 AP	10/27/2023	3-001-5-19-301	1000588228 KS L&P-KS EV 5TH 23		85.00	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	337298	105320 AP	10/27/2023	3-001-5-01-302	BOCC/LEAGL DEPT SEPTEMBER POST		73.77	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	337298	105320 AP	10/27/2023	3-001-5-02-302	CLERK, CTHOUSE, ELECTION SEPTE		.63	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	337298	105320 AP	10/27/2023	3-001-5-03-302	CO TREASURER SEPT POSTAGE		31.08	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	337298	105320 AP	10/27/2023	3-001-5-05-302	EMS SEPTEMBER POSTAGE		718.23	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	337298	105320 AP	10/27/2023	3-001-5-06-302	PLANNING/ZONING POSTAGE SEPTEM		9.69	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	337298	105320 AP	10/27/2023	3-001-5-07-302	SHERIFF SEPTEMBER POSTAGE		203.31	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	337298	105320 AP	10/27/2023	3-001-5-09-232	BOCC/LEAGL DEPT SEPTEMBER POST		13.47	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	337298	105320 AP	10/27/2023	3-001-5-11-302	CO ATTORNEY SEPTEMBER POSTAGE		875.51	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	337298	105320 AP	10/27/2023	3-001-5-14-302	CLERK, CTHOUSE, ELECTION SEPTE		58.08	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	337298	105320 AP	10/27/2023	3-001-5-19-302	DIST CT SEPTEMBER POSTAGE		1,743.61	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	337298	105320 AP	10/27/2023	3-001-5-28-302	HUMAN RESOURCES SEPTEMBER POST		69.63	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	337298	105320 AP	10/27/2023	3-001-5-31-301	NOX WEED SEPT & AUGUST POSTAGE		.63	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	337298	105320 AP	10/27/2023	3-001-5-41-302	APPRAISER SEPTEMBER POSTAGE		309.00	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	337298	105320 AP	10/27/2023	3-001-5-49-302	CLERK, CTHOUSE, ELECTION SEPTE		452.88	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	337298	105320 AP	10/27/2023	3-001-5-53-301	NOX WEED SEPT & AUGUST POSTAGE		.63	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	337298	105320 AP	10/27/2023	3-001-5-53-301	NOX WEED SEPT & AUGUST POSTAGE		.63	
							*** VENDOR	575 TOTAL		4,559.52
651	USIC HOLDINGS	USIC HOLDING INC	337299	105321 AP	10/27/2023	3-001-5-18-213	LVCOKS01/KS LOCATES		475.00	
2	WATER DEPT	WATER DEPT	337180	105250 AP	10/24/2023	3-001-5-32-392	WATER SVC 514 S 2ND ST		15.60	
100	WITNESS LIST									
							*** VENDOR	100 TOTAL		165.62
							TOTAL FUND 001			124,969.68
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-104-5-00-212	CO ATTY LODGING/WI TNG,WITNESS		82.60	
2666	MISC REIMBURSEMENTS	MICAH BRAY	337178	105248 AP	10/24/2023	3-104-5-00-212	REIM CLINGS,TRIPOD,MIC		25.00	
2666	MISC REIMBURSEMENTS	MICAH BRAY	337178	105248 AP	10/24/2023	3-104-5-00-212	REIM CLINGS,TRIPOD,MIC		62.88	
							*** VENDOR	2666 TOTAL		87.88
							TOTAL FUND 104			170.48
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-108-5-00-213	HEALTH DEPT:ELC, PP, TP, WIC, PHEP		64.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-108-5-00-219	HEALTH DEPT:ELC, PP, TP, WIC, PHEP		342.48	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-108-5-00-280	HEALTH DEPT:ELC, PP, TP, WIC, PHEP		800.31	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-108-5-00-301	HEALTH DEPT:ELC, PP, TP, WIC, PHEP		147.01	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-108-5-00-380	HEALTH DEPT:ELC, PP, TP, WIC, PHEP		326.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-108-5-00-384	HEALTH DEPT:ELC, PP, TP, WIC, PHEP		4,484.25	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-108-5-00-601	HEALTH DEPT:ELC, PP, TP, WIC, PHEP		155.80	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-108-5-00-606	HEALTH DEPT:ELC, PP, TP, WIC, PHEP		146.56	

warrants by vendor

TYPES OF CHECKS SELECTED: * ALL TYPES

			P.O.NUMBER	CHECK#						
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-108-5-00-606	WIC:JH WIC	360.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-108-5-00-610	HEALTH DEPT:ELC, PP, TP, WIC, PHEP	382.64		
							*** VENDOR	648 TOTAL		7,209.05
86	EVERGY	EVERGY KANSAS CENTRAL INC	337176	105246 AP	10/24/2023	3-108-5-00-219	ELEC SVC EMS ADMIN/HEALTH/WIC	447.87		
86	EVERGY	EVERGY KANSAS CENTRAL INC	337176	105246 AP	10/24/2023	3-108-5-00-606	ELEC SVC EMS ADMIN/HEALTH/WIC	149.29		
							*** VENDOR	86 TOTAL		597.16
12204	PROPIO LANGUAGE	PROPIO LANGUAGE SERVICES LLC	337281	105303 AP	10/27/2023	3-108-5-00-606	3129 WIC TELEPHONE INTERPRETIN	25.00		
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	337298	105320 AP	10/27/2023	3-108-5-00-302	HEALTH/WIC SEPT POSTAGE	91.20		
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	337298	105320 AP	10/27/2023	3-108-5-00-606	HEALTH/WIC SEPT POSTAGE	76.86		
							*** VENDOR	575 TOTAL		168.06
							TOTAL FUND 108			7,999.27
24545	CDW GOVERN	CDW GOVERNMENT INC	337247	105264 AP	10/27/2023	3-115-5-00-409	3773122 UPS BATTERY	326.92		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-115-5-00-436	EMS FIELD SUPPLIES, UNIFORMS, CA	2,249.97		
							TOTAL FUND 115			2,576.89
24545	CDW GOVERN	CDW GOVERNMENT INC	337247	105264 AP	10/27/2023	3-117-5-00-301	3773122 2 DUAL PACK TONERS 78A	299.70		
							TOTAL FUND 117			299.70
6379	KANSAS STA	KSU GLOBAL CAMPUS ATTN: DEBRA	337268	105290 AP	10/27/2023	3-119-5-00-253	SELF REPORT PRIA CONF TRAINING	30.00		
41	UNDERGROUN	UNDERGROUND VAULTS & STORAGE	337222	105251 AP	10/23/2023	3-119-5-00-252	102396 LEASE RENTAL HUTCH BOOK	19.84		
							TOTAL FUND 119			49.84
24553	ATCHISON	ATCHISON CO COMMUNITY CORRECTI	337243	105260 AP	10/27/2023	3-123-5-00-301	TRAINING	500.00		
24545	CDW GOVERN	CDW GOVERNMENT INC	337247	105264 AP	10/27/2023	3-123-5-00-301	3773122 LAPTOP FOR COMM CORR	410.24		
							TOTAL FUND 123			910.24
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-126-5-00-226	COMM CORR SH:JIAS, CLIENT	10.84		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-126-5-00-226	COMM CORR SH:JIAS, CLIENT	69.88		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-126-5-00-321	COMM CORR JV:CMA/JISP/ADT COMM	130.94		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-126-5-00-321	COMM CORR JV:CMA/JISP/ADT COMM	67.70		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-126-5-00-321	COMM CORR JV:CMA/JISP/ADT COMM	108.91		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-126-5-00-321	COMM CORR RB:JIAS/JISP/CMA/ADT	191.41		
							*** VENDOR	648 TOTAL		579.68
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	337271	105293 AP	10/27/2023	3-126-5-00-321	ADT COMM CORR AVERY DIVIDERS	9.75		
7098	QUILL CORP	QUILL CORP	337179	105249 AP	10/24/2023	3-126-5-00-321	5645204 OFFICE SUPPLIES COMM C	46.66		
207	SUNFLOWER HEALING	KATHRYN KAY LUNA	337290	105312 AP	10/27/2023	3-126-5-00-705	BIP ASSESSMENT & SESSIONS	75.00		
207	SUNFLOWER HEALING	KATHRYN KAY LUNA	337290	105312 AP	10/27/2023	3-126-5-00-705	BIP ASSESSMENT & SESSIONS	50.00		
207	SUNFLOWER HEALING	KATHRYN KAY LUNA	337290	105312 AP	10/27/2023	3-126-5-00-705	BIP ASSESSMENT & SESSIONS	50.00		
207	SUNFLOWER HEALING	KATHRYN KAY LUNA	337290	105312 AP	10/27/2023	3-126-5-00-705	BIP ASSESSMENT & SESSIONS	50.00		
207	SUNFLOWER HEALING	KATHRYN KAY LUNA	337290	105312 AP	10/27/2023	3-126-5-00-705	BIP ASSESSMENT & SESSIONS	50.00		
							*** VENDOR	207 TOTAL		275.00
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	337298	105320 AP	10/27/2023	3-126-5-00-321	ADT COMM CORR POSTAGE SEPTEMBE	52.84		
							TOTAL FUND 126			963.93
24545	CDW GOVERN	CDW GOVERNMENT INC	337174	105244 AP	10/24/2023	3-127-5-00-3	3773122 MINTOR/DESKTOP COMPUTE	872.13		
24545	CDW GOVERN	CDW GOVERNMENT INC	337174	105244 AP	10/24/2023	3-127-5-00-3	3773122 MINTOR/DESKTOP COMPUTE	457.49		
24545	CDW GOVERN	CDW GOVERNMENT INC	337247	105264 AP	10/27/2023	3-127-5-00-3	3773122 LAPTOP FOR COMM CORR	410.25		
							*** VENDOR	24545 TOTAL		1,739.87
							TOTAL FUND 127			1,739.87
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	337235	105252 AP	10/27/2023	3-133-5-00-215	10-46 4013-01993 UNIFORM RENTA	235.96		

TYPES OF CHECKS SELECTED: * ALL TYPES

			P.O.NUMBER	CHECK#						
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	337235	105252 AP	10/27/2023	3-133-5-00-215	10-46	4013-01993 UNIFORM RENTA	814.96	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	337235	105252 AP	10/27/2023	3-133-5-00-312	10-46	4013-01993 UNIFORM RENTA	195.42	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	337235	105252 AP	10/27/2023	3-133-5-00-312	10-46	4013-01993 UNIFORM RENTA	215.29	
								*** VENDOR 4120 TOTAL		1,461.63
117	BUILDEX, LLC	HAMM INC (FORMERLY BUILDEX)	337244	105261 AP	10/27/2023	3-133-5-00-303	10-43	430742 ROAD SEAL (USING	86,803.37	
117	BUILDEX, LLC	HAMM INC (FORMERLY BUILDEX)	337244	105261 AP	10/27/2023	3-133-5-00-303	10-43	430742 ROAD SEAL (USING	52,878.68	
117	BUILDEX, LLC	HAMM INC (FORMERLY BUILDEX)	337244	105261 AP	10/27/2023	3-133-5-00-303	10-43	430742 ROAD SEAL (USING	11,496.45-	
117	BUILDEX, LLC	HAMM INC (FORMERLY BUILDEX)	337244	105261 AP	10/27/2023	3-133-5-00-303	10-43	430742 ROAD SEAL (USING	7,578.15-	
117	BUILDEX, LLC	HAMM INC (FORMERLY BUILDEX)	337244	105261 AP	10/27/2023	3-133-5-00-303	10-43	430742 ROAD SEAL (USING	32,046.24-	
117	BUILDEX, LLC	HAMM INC (FORMERLY BUILDEX)	337244	105261 AP	10/27/2023	3-133-5-00-303	10-43	430742 ROAD SEAL (USING	13,763.00-	
117	BUILDEX, LLC	HAMM INC (FORMERLY BUILDEX)	337244	105261 AP	10/27/2023	3-133-5-00-303	10-43	430742 ROAD SEAL (USING	33,604.44-	
								*** VENDOR 117 TOTAL		41,193.77
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-133-5-00-208	10-42	BN,DB,PW:SAFETY,PARTS,SU	85.24	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-133-5-00-210	10-8	AT&T MOBILITY - PW, TOM C	466.26	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-133-5-00-211	10-44	EQUIP PARTS, SHOP/WEDLIN	360.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-133-5-00-214	10-42	BN,DB,PW:SAFETY,PARTS,SU	285.96	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-133-5-00-301	10-42	BN,DB,PW:SAFETY,PARTS,SU	188.57	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-133-5-00-301	10-42	BN,DB,PW:SAFETY,PARTS,SU	31.52	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-133-5-00-311	10-45	ROCK,PARTS,WELDING/BR/SI	27.98	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-133-5-00-311	10-44	EQUIP PARTS, SHOP/WEDLIN	211.35	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-133-5-00-312	10-44	EQUIP PARTS, SHOP/WEDLIN	604.45	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-133-5-00-326	10-45	ROCK,PARTS,WELDING/BR/SI	2,119.76	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-133-5-00-326	10-44	EQUIP PARTS, SHOP/WEDLIN	89.99	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-133-5-00-360	10-45	ROCK,PARTS,WELDING/BR/SI	1,023.97	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-133-5-00-360	10-44	EQUIP PARTS, SHOP/WEDLIN	7,644.17	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-133-5-00-360	10-42	BN,DB,PW:SAFETY,PARTS,SU	515.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-133-5-00-361	10-45	ROCK,PARTS,WELDING/BR/SI	1,373.17	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-133-5-00-363	10-45	ROCK,PARTS,WELDING/BR/SI	187.89	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-133-5-00-363	10-44	EQUIP PARTS, SHOP/WEDLIN	338.90	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-133-5-00-364	10-44	EQUIP PARTS, SHOP/WEDLIN	37.06	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-133-5-00-364	10-42	BN,DB,PW:SAFETY,PARTS,SU	844.46	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-133-5-00-365	10-44	EQUIP PARTS, SHOP/WEDLIN	15.99	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-133-5-00-365	10-44	EQUIP PARTS, SHOP/WEDLIN	158.79	
								*** VENDOR 648 TOTAL		16,610.48
434	HAMM QUARR	HAMM QUARRIES	337264	105286 AP	10/27/2023	3-133-5-00-361	10-47	300467 ROCK	573.72	
537	LEAV TIMES	CHERRYROAD MEDIA INC	337272	105294 AP	10/27/2023	3-133-5-00-208	10-48	30313 PUB NOTICE FOR TRA	11.38	
232	MHC KENWORTH	MHC KENWORTH-OLATHE	337274	105296 AP	10/27/2023	3-133-5-00-360	10-49	95988 FILTERS, GASKET AC	1,690.68	
232	MHC KENWORTH	MHC KENWORTH-OLATHE	337274	105296 AP	10/27/2023	3-133-5-00-360	10-49	95988 FILTERS, GASKET AC	125.06	
232	MHC KENWORTH	MHC KENWORTH-OLATHE	337274	105296 AP	10/27/2023	3-133-5-00-360	10-49	95988 FILTERS, GASKET AC	23.86	
232	MHC KENWORTH	MHC KENWORTH-OLATHE	337274	105296 AP	10/27/2023	3-133-5-00-360	10-49	95988 FILTERS, GASKET AC	59.51	
								*** VENDOR 232 TOTAL		1,899.11
1123	POMPMIDWEST	POMP'S TIRE SERVICE INC	337277	105299 AP	10/27/2023	3-133-5-00-309	10-50	1960724 TIRES	2,106.24	
418	PREMIER TRUCK	PENSKE COMMERCIAL VEHICLES US	337279	105301 AP	10/27/2023	3-133-5-00-360	10-51	8052255000 PENUMATIC PDM	161.69	
418	PREMIER TRUCK	PENSKE COMMERCIAL VEHICLES US	337279	105301 AP	10/27/2023	3-133-5-00-360	10-51	8052255000 PENUMATIC PDM	47.84	
								*** VENDOR 418 TOTAL		209.53
668	TIREHUB	TIREHUB INC	337294	105316 AP	10/27/2023	3-133-5-00-309	10-52	407362 TIRES	438.42	
668	TIREHUB	TIREHUB INC	337294	105316 AP	10/27/2023	3-133-5-00-309	10-52	407362 TIRES	400.59	
								*** VENDOR 668 TOTAL		839.01
22972	TRANSFER STATION	TRANSFER STATION	337295	105317 AP	10/27/2023	3-133-5-00-309	10-53	ACCT 656 PW-CONSTRUCTION	115.00	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	337298	105320 AP	10/27/2023	3-133-5-00-301	10-36	PUBLIC WORKS SEPT POSTAG	39.21	
19138	WEATHER OR	WEATHER OR NOT INC	337300	105322 AP	10/27/2023	3-133-5-00-213	10-54	DAILY WEATHER FORECASTS/	1,230.00	
19138	WEATHER OR	WEATHER OR NOT INC	337300	105322 AP	10/27/2023	3-133-5-00-213	10-54	DAILY WEATHER FORECASTS/	350.00	

TYPES OF CHECKS SELECTED: * ALL TYPES

		P.O.NUMBER	CHECK#						
						*** VENDOR		19138 TOTAL	1,580.00
						TOTAL FUND 133			66,639.08

24545	CDW GOVERN	CDW GOVERNMENT INC	337174	105244 AP	10/24/2023	3-136-5-00-3	3773122 MINTOR/DESKTOP COMPUTE	872.13	
24545	CDW GOVERN	CDW GOVERNMENT INC	337174	105244 AP	10/24/2023	3-136-5-00-3	3773122 MINTOR/DESKTOP COMPUTE	457.48	
						*** VENDOR		24545 TOTAL	1,329.61
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-136-5-00-301	COMM CORR JV:CMA/JISP/ADT COMM	17.99	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-136-5-00-301	COMM CORR RB:JIAS/JISP/CMA/ADT	33.98	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-136-5-00-321	COMM CORR JV:CMA/JISP/ADT COMM	17.99	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-136-5-00-321	COMM CORR RB:JIAS/JISP/CMA/ADT	33.98	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-136-5-00-341	COMM CORR SH:JIAS,CLIENT	14.65	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-136-5-00-341	COMM CORR RB:JIAS/JISP/CMA/ADT	107.99	
						*** VENDOR		648 TOTAL	226.58
7098	QUILL CORP	QUILL CORP	337179	105249 AP	10/24/2023	3-136-5-00-301	5645204 OFFICE SUPPLIES COMM C	14.34	
7098	QUILL CORP	QUILL CORP	337179	105249 AP	10/24/2023	3-136-5-00-321	5645204 OFFICE SUPPLIES COMM C	14.34	
7098	QUILL CORP	QUILL CORP	337179	105249 AP	10/24/2023	3-136-5-00-341	5645204 OFFICE SUPPLIES COMM C	20.99	
						*** VENDOR		7098 TOTAL	49.67
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	337298	105320 AP	10/27/2023	3-136-5-00-301	JUV COMM CORR SEPT POSTAGE	4.41	
						TOTAL FUND 136			1,610.27

4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	337235	105252 AP	10/27/2023	3-137-5-00-203	10-14 4013-01993 UNIFORM RENTA	105.81	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	337235	105252 AP	10/27/2023	3-137-5-00-203	10-14 4013-01993 UNIFORM RENTA	105.81	
						*** VENDOR		4120 TOTAL	211.62
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-137-5-00-320	10-13 LSR;BATTERIES, BRUSHINGS	1,668.30	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-137-5-00-320	10-13 LSR;BATTERIES, BRUSHINGS	281.38	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-137-5-00-325	10-12 LSR PW - TRAP ROCK	8,647.59	
						*** VENDOR		648 TOTAL	10,597.27
446	EQUIPMENT SHARE	EQUIPMENT SHARE INC	337260	105282 AP	10/27/2023	3-137-5-00-320	10-15 48309 CASE ROCKER SWITCH	47.32	
434	HAMM QUARR	HAMM QUARRIES	337264	105286 AP	10/27/2023	3-137-5-00-312	10-16 300467 ROCK	1,824.42	
8028	POWERPLAN	MURPHY TRACTOR & EQUIP CO	337278	105300 AP	10/27/2023	3-137-5-00-320	10-17 88002-36463 SVC CALL #31	1,134.25	
8028	POWERPLAN	MURPHY TRACTOR & EQUIP CO	337278	105300 AP	10/27/2023	3-137-5-00-320	10-17 88002-36463 SVC CALL #31	516.37	
						*** VENDOR		8028 TOTAL	1,650.62
						TOTAL FUND 137			14,331.25

648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-144-5-00-2	COA:VR:PALS,MTG,MOW BENEFITS,O	388.33	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-144-5-00-2	COA:OFC BOOK/EQUIP,C1,PALS,MEM	537.60	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-144-5-00-2	COA:DD:PALS	454.50	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-144-5-00-2	COA STRANGE: PALS	398.64	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-144-5-00-3	COA:VR:PALS,MTG,MOW BENEFITS,O	23.56	
						*** VENDOR		648 TOTAL	1,802.63
						TOTAL FUND 144			1,802.63

648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-145-5-00-208	IRON MOUNTAIN SHREDDING - COA	66.30	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-145-5-00-208	COA:CH:SVC CONTRACT,LEISURE &	51.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-145-5-00-210	COA:SR:BACKGROUND CHECKS, MTG	160.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-145-5-00-213	COA:OFC BOOK/EQUIP,C1,PALS,MEM	600.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-145-5-00-213	COA: DT: VEHICLE MAINT	100.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-145-5-00-246	COA:OFC BOOK/EQUIP,C1,PALS,MEM	32.81	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-145-5-00-252	COA:VR:PALS,MTG,MOW BENEFITS,O	20.94	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-145-5-00-252	COA:SR:BACKGROUND CHECKS, MTG	21.98	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-145-5-00-252	COA:TH:MEETING EXPENSE	25.28	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-145-5-00-255	COA:OFC BOOK/EQUIP,C1,PALS,MEM	54.95	

TYPES OF CHECKS SELECTED: * ALL TYPES

			P.O.NUMBER	CHECK#						
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-145-5-00-301	COA:VR:PALS,MTG,MOW BENEFITS,O		19.26	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-145-5-00-305	COA:OFC BOOK/EQUIP,C1,PALS,MEM		1,458.75	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-145-5-00-345	COA:VR:PALS,MTG,MOW BENEFITS,O		41.92	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-145-5-00-746	COA:VR:PALS,MTG,MOW BENEFITS,O		20.90	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-145-5-00-746	COA:OFC BOOK/EQUIP,C1,PALS,MEM		297.94	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-145-5-00-750	COA:VR:PALS,MTG,MOW BENEFITS,O		9.99	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-145-5-00-750	COA:OFC BOOK/EQUIP,C1,PALS,MEM		141.85	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-145-5-00-750	COA:TP:LEISURE & LEARNING		102.65	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-145-5-00-750	COA:RK:LEISURE & LEARNING		211.65	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-145-5-00-750	COA:CH:SVC CONTRACT,LEISURE &		633.60	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-145-5-05-202	COA:OFC BOOK/EQUIP,C1,PALS,MEM		13.51	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-145-5-07-202	COA:OFC BOOK/EQUIP,C1,PALS,MEM		1.93	
							*** VENDOR	648 TOTAL		4,087.21
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	337271	105293 AP	10/27/2023	3-145-5-00-301	CO ON AGING, PEPPER,INK,OFFICE		94.26	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	337271	105293 AP	10/27/2023	3-145-5-00-303	CO ON AGING, PEPPER,INK,OFFICE		576.31	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	337271	105293 AP	10/27/2023	3-145-5-00-345	CO ON AGING, PEPPER,INK,OFFICE		47.60	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	337271	105293 AP	10/27/2023	3-145-5-00-345	CO ON AGING, PEPPER,INK,OFFICE		561.28	
							*** VENDOR	4755 TOTAL		1,279.45
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	337298	105320 AP	10/27/2023	3-145-5-00-302	CO ON AGING SEPT POSTAGE		180.96	
							TOTAL FUND 145			5,547.62
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-146-5-00-218	IRON MOUNTAIN SHREDDING - CTHS		64.62	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-146-5-00-301	CO TREAS SPECIAL (MV) OFFICE S		891.22	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-146-5-00-301	CO TREAS SPECIAL (MV) OFFICE S		447.41	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-146-5-00-301	CO TREAS SPECIAL (MV) OFFICE S		307.29	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-146-5-00-301	CO TREAS SPECIAL (MV) OFFICE S		97.98	
							*** VENDOR	648 TOTAL		1,808.52
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	337298	105320 AP	10/27/2023	3-146-5-00-302	CO TREAS SPECIAL (MV) SEPT POS		1,607.53	
							TOTAL FUND 146			3,416.05
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-147-5-00-3	COA:OFC BOOK/EQUIP,C1,PALS,MEM		4,458.50	
							TOTAL FUND 147			4,458.50
26195	ADVANCE AUTO PARTS	GENERAL PARTS DISTRIBUTION	337236	105253 AP	10/27/2023	3-160-5-00-213	670030 SOLID WASTE:DEF, TERMIN		26.38	
26195	ADVANCE AUTO PARTS	GENERAL PARTS DISTRIBUTION	337236	105253 AP	10/27/2023	3-160-5-00-304	670030 SOLID WASTE:DEF, TERMIN		115.86	
							*** VENDOR	26195 TOTAL		142.24
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-160-5-00-201	SOLID WASTE:TS:PPE,TNG,OFC/ADM		346.87	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-160-5-00-202	SOLID WASTE:TS:PPE,TNG,OFC/ADM		693.19	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-160-5-00-204	HAMM - SEPT LANDFILL CHARGES		100,685.31	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-160-5-00-208	SOLID WASTE:TS:PPE,TNG,OFC/ADM		324.62	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-160-5-00-213	SOLID WASTE:JA:MAINT, HHW SAFE		335.68	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-160-5-00-301	SOLID WASTE:TS:PPE,TNG,OFC/ADM		302.84	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-160-5-00-303	SOLID WASTE:JA:MAINT, HHW SAFE		67.96	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-160-5-00-305	SOLID WASTE:TS:PPE,TNG,OFC/ADM		336.09	
							*** VENDOR	648 TOTAL		103,092.56
86	EVERGY	EVERGY KANSAS CENTRAL INC	337261	105283 AP	10/27/2023	3-160-5-00-210	SOLID WASTE ELECTRIC SVC		300.24	
86	EVERGY	EVERGY KANSAS CENTRAL INC	337261	105283 AP	10/27/2023	3-160-5-00-210	SOLID WASTE ELECTRIC SVC		23.90	
86	EVERGY	EVERGY KANSAS CENTRAL INC	337261	105283 AP	10/27/2023	3-160-5-00-210	SOLID WASTE ELECTRIC SVC		152.62	
							*** VENDOR	86 TOTAL		476.76
1123	POMPMIDWEST	POMP'S TIRE SERVICE INC	337277	105299 AP	10/27/2023	3-160-5-00-213	SOLID WASTE 1971628 FOAM FILLE		1,848.80	
10703	TIRE TOWN	TIRE TOWN	337293	105315 AP	10/27/2023	3-160-5-00-207	SOLID WASTE - SCRAP TIRES		500.00	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	337298	105320 AP	10/27/2023	3-160-5-00-201	SOLID WASTE SEPT POSTAGE		40.19	

TYPES OF CHECKS SELECTED: * ALL TYPES

		P.O.NUMBER	CHECK#					TOTAL FUND 160	106,100.55
188	KING'S CONSTRUCTION	KING'S CONSTRUCTION CO INC	337223	1727 AP	10/26/2023	3-171-5-04-302	10-5 CR2(KS TO K-32) WORK TO 1	97,400.90	
537	LEAV TIMES	CHERRYROAD MEDIA INC	337224	1728 AP	10/26/2023	3-171-5-05-301	10-3 HRRR EMINENT DOMAIN PUB	101.85	
537	LEAV TIMES	CHERRYROAD MEDIA INC	337224	1728 AP	10/26/2023	3-171-5-05-301	10-6 30360 HRRR EMINENT DOMAIN	102.65	
								*** VENDOR 537 TOTAL	204.50
3305	WILSON & COMPANY, INC	WILSON & COMPANY, INC	337225	1729 AP	10/26/2023	3-171-5-04-302	10-4 235TH RWD WATER LINE (NOT	1,369.74	
								TOTAL FUND 171	98,975.14
2777	ALFRED BENESCH & CO	ALFRED BENESCH & CO	337226	10237 AP	10/26/2023	3-172-5-00-301	APRA220 3.1 CULVERS (FORMERLY	6,774.16	
762	KAIGHIN, JEFFERY	JEFFERY J KAIGHIN	337227	10238 AP	10/26/2023	3-172-5-00-301	ARPA219 CULVERT ST-59, TRACT 2	557.45	
762	KAIGHIN, JEFFERY	JEFFERY J KAIGHIN	337227	10238 AP	10/26/2023	3-172-5-00-301	ARPA219 CULVERT ST-59, TRACT 2	1,942.55	
								*** VENDOR 762 TOTAL	2,500.00
763	MID-STATE MATERIALS	MID-STATES MATERIALS, LLC	337228	10239 AP	10/26/2023	3-172-5-00-301	ARPA221 3.1 CULVERTS - RIP RAP	13,540.50	
1814	REGISTER OF DEEDS	LEAV CO REGISTER OF DEEDS	337229	10240 AP	10/26/2023	3-172-5-00-301	ARPA218 3.1 RECORDING FEES HOL	72.00	
1814	REGISTER OF DEEDS	LEAV CO REGISTER OF DEEDS	337229	10240 AP	10/26/2023	3-172-5-00-301	ARPA218 3.1 RECORDING FEES HOL	72.00	
								*** VENDOR 1814 TOTAL	144.00
								TOTAL FUND 172	22,958.66
1737	AT&T-CAROL STREAM IL	AT&T	337242	105259 AP	10/27/2023	3-174-5-00-210	913A38-0682 421 2 SVC TO 4 TOW	361.83	
1737	AT&T-CAROL STREAM IL	AT&T	337242	105259 AP	10/27/2023	3-174-5-00-210	913A38-0682 421 2 SVC TO 4 TOW	361.83	
1737	AT&T-CAROL STREAM IL	AT&T	337242	105259 AP	10/27/2023	3-174-5-00-210	913A38-0682 421 2 SVC TO 4 TOW	361.83	
1737	AT&T-CAROL STREAM IL	AT&T	337242	105259 AP	10/27/2023	3-174-5-00-210	913A38-0682 421 2 SVC TO 4 TOW	723.64	
								*** VENDOR 1737 TOTAL	1,809.13
								TOTAL FUND 174	1,809.13
86	EVERGY	EVERGY KANSAS CENTRAL INC	337261	105283 AP	10/27/2023	3-195-5-00-290	ELEC SVC COMM CORR	368.64	
26400	KANSAS GAS	KANSAS GAS SERVICE	337177	105247 AP	10/24/2023	3-195-5-00-290	510614745 1628631 73 GAS TRANS	84.92	
11982	UNIFIED GO	UNIFIED GOVERNMENT OF WYANDOTT	337296	105318 AP	10/27/2023	3-195-5-00-3	JUVENILE HOUSING 9/1-9/30	10,200.00	
2	WATER DEPT	WATER DEPT	337180	105250 AP	10/24/2023	3-195-5-00-290	WATER SVC 520 S 3RD ST	44.75	
								TOTAL FUND 195	10,698.31
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-198-5-18-201	EMPG:LODGING FOR KEMA CONF	433.40	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	337248	105270 AP	10/27/2023	3-198-5-18-201	EMPG:LODGING FOR KEMA CONF	31.64-	
								*** VENDOR 648 TOTAL	401.76
								TOTAL FUND 198	401.76
672	SMH CONSULTANTS	SMH CONSULTANTS PA	337288	105310 AP	10/27/2023	3-215-5-12-204	2302-0045 COA PARKING LOT	1,034.55	
								TOTAL FUND 215	1,034.55
451	AETNA	AETNA LIFE INSURANCE COMPANY	337238	105255 AP	10/27/2023	3-510-2-00-939	108798268 OCTOBER PREMIUMS ACT	342,744.12	
451	AETNA	AETNA LIFE INSURANCE COMPANY	337238	105255 AP	10/27/2023	3-510-2-00-939	108798268 OCTOBER PREMIUMS ACT	10,194.60	
								*** VENDOR 451 TOTAL	352,938.72
760	AETNA VOL	AETNA LIFE INSURANCE COMPANY	337239	105256 AP	10/27/2023	3-510-2-00-958	OCTOBER PREMIUMS	2,600.51	
760	AETNA VOL	AETNA LIFE INSURANCE COMPANY	337239	105256 AP	10/27/2023	3-510-2-00-958	OCTOBER PREMIUMS	3,394.55	
760	AETNA VOL	AETNA LIFE INSURANCE COMPANY	337239	105256 AP	10/27/2023	3-510-2-00-958	OCTOBER PREMIUMS	2,264.00	
								*** VENDOR 760 TOTAL	8,259.06
1504	DELTA DENTAL OF KS	DELTA DENTAL OF KANSAS	337249	105271 AP	10/27/2023	3-510-2-00-942	51269 00001 OCTOBER DENTAL PRE	18,846.84	
1504	DELTA DENTAL OF KS	DELTA DENTAL OF KANSAS	337249	105271 AP	10/27/2023	3-510-2-00-942	51269 00001 OCTOBER DENTAL PRE	27.20	
1504	DELTA DENTAL OF KS	DELTA DENTAL OF KANSAS	337249	105271 AP	10/27/2023	3-510-2-00-942	51269 00001 OCTOBER DENTAL PRE	2,328.24	
								*** VENDOR 1504 TOTAL	21,202.28
758	GUARDIAN	THE GUARDIAN LIFE INSURANCE CO	337263	105285 AP	10/27/2023	3-510-2-00-961	SHORT TERM DISABILITY ER PAY	9,360.68	

warrants by vendor

START DATE: 10/21/2023 END DATE: 10/27/2023

TYPES OF CHECKS SELECTED: * ALL TYPES

		P.O.NUMBER	CHECK#								
1485	RELIANCE STANDARD	RELIANCE STANDARD	337283	105305 AP	10/27/2023	3-510-2-00-962	GL144512	OCTOBER PREMIUMS	1,665.32		
1485	RELIANCE STANDARD	RELIANCE STANDARD	337283	105305 AP	10/27/2023	3-510-2-00-965	GL144512	OCTOBER PREMIUMS	2,760.37		
									*** VENDOR	1485 TOTAL	4,425.69
353	UNITED WAY	UNITED WAY OF LEAVENWORTH COUN	337297	105319 AP	10/27/2023	3-510-2-00-905	EMPLOYEE	CONTRIBUTIONS	29.00		
353	UNITED WAY	UNITED WAY OF LEAVENWORTH COUN	337297	105319 AP	10/27/2023	3-510-2-00-905	EMPLOYEE	CONTRIBUTIONS	29.00		
									*** VENDOR	353 TOTAL	58.00
									TOTAL FUND 510		396,244.43

										TOTAL ALL CHECKS	875,707.83

TYPES OF CHECKS SELECTED: * ALL TYPES

FUND SUMMARY

001	GENERAL	124,969.68
104	DRUG PROSECUTOR'S FUND	170.48
108	COUNTY HEALTH	7,999.27
115	EQUIPMENT RESERVE	2,576.89
117	CO CLERK TECHNOLOGY	299.70
119	ROD TECHNOLOGY	49.84
123	JUVENILE CRIME PREVENTION	910.24
126	COMM CORR ADULT	963.93
127	COMM CORR ADULT NON GRANT	1,739.87
133	ROAD & BRIDGE	66,639.08
136	COMM CORR JUVENILE	1,610.27
137	LOCAL SERVICE ROAD & BRIDGE	14,331.25
144	PALS (PETS AND LOVING SENIORS	1,802.63
145	COUNCIL ON AGING	5,547.62
146	COUNTY TREASURER SPECIAL	3,416.05
147	MEMORIALS (COA)	4,458.50
160	SOLID WASTE MANAGEMENT	106,100.55
171	S TAX CAP RD PROJ: BONDS	98,975.14
172	AMERICAN RECOVERY PLAN	22,958.66
174	911	1,809.13
195	JUVENILE DETENTION	10,698.31
198	SPECIAL GRANTS	401.76
215	CAPITAL IMPROVEMENTS	1,034.55
510	PAYROLL CLEARING	396,244.43
	TOTAL ALL FUNDS	875,707.83

Consent Agenda Nov 1, 2023
Checks 10/21 - 10/27

Jenny Kramer [KDOT] <Jenny.Kramer@ks.gov>

Fri, Aug 4,
9:17 AM

to , sheebhans@aol.com, Matthew, Kerry

Hello Paula and Brendan,

Thanks for reaching out to me to gather more information about the portion of the proposed [U.S. Bicycle Route 55](#) that runs through Leavenworth County. Below is some background information along with common arguments and counterarguments. Anytime a bicycle or pedestrian route is in a plan, the city or county is more competitive for funding to improve or add new infrastructure and more likely to be considered for improvements on KDOT projects, e.g., wider, paved shoulders, separated side paths, etc.

We currently have support from 17 of the 20 communities. I have combined in the attached packet all virtual letters I have received to date.

Background:

USBRs are routes identified through the efforts of [Adventure Cycling](#) and local stakeholder groups based on safety, directness, comfort, and mostly paved surfaces. See the [National Corridor Plan](#) for view of the general plan for the U.S. This is a nationwide initiative to provide cross-country and/or long-distance cyclists suggestions based on the experience of cyclists in our state. In Kansas, cyclists are legally able to ride on any road except for the interstate but as we know, some roads are not very bicycle-friendly and can be dangerous. Of course, whether a road is considered dangerous or comfortable is based on the perception of the user; experienced cyclists riding from Canada to Mexico often have a different idea of what is comfortable or not versus the non-cyclist or family out riding for recreation. Since cyclists who choose to ride across the country often want to ride through Kansas and we want to encourage Kansas as a welcoming destination and a positive, maybe the best, part of the journey, providing the best possible routes based on personal experiences of cyclists who live here is appreciated. Once a route is identified and support obtained by every community it passes through, KDOT will submit an application to the American Association of State Highway and Transportation Officials ([AASHTO](#)). This application packet is then reviewed by State DOT AASHTO representatives and hopefully approved. In the meantime, KDOT will be working on a USBR 55 signing plan to direct cyclists and alert motorists. KDOT will purchase signs and install all signs on the state system. All signs on local systems will be provided to locals but will need their cooperation to install and maintain.

Q&As:

Is there going to be any County liability associated with this route? There would be no more liability than if a car crashes on one of your roads. All travelers (cyclists and drivers) are assuming a risk whenever and wherever they travel.

Will there be any additional County expenses?

KDOT purchases the signs and posts that are placed on state and non-state roads. On non-state roads, we coordinate with local municipalities and counties to install so would require some of your staff's time on installation.

Will there be any future County obligations?

Possibly some maintenance around signposts to keep weeds down or trees from blocking them or righting the posts if they get knocked over.

Can the County terminate its participation in the future?

Yes, that would be possible, especially if the route is later determined to be unpleasant and if an alternate route has been identified. US Bicycle Routes are officially designated through a review process each Spring and Fall by the American Association of State Highway Traffic Officials (AASHTO). We want to partner with Kansas communities to encourage long-distance cyclists to ride through Kansas and want to provide the best, most welcoming route. If these cyclists are not welcome in your county or treated poorly, we would try and find a different way around your county.

If the route that has been recommended is just a proposed route, is the County responsible for the final route and will there need to be an engineering study performed by the County?

No, an engineering study would not be needed. The route has been identified by experienced riders and/or used in bicycle events and found to be good routes. Ideally, we want to propose routes that have been ridden by cyclists. The final route would require the County's support/approval prior to KDOT submitting an application to AASHTO for consideration. But the county would not be expected to identify different routes unless someone has suggestions that would be better than what is proposed, and in that case, you can contact KDOT to discuss and coordinate. If you improve a trail or road that you think may be a more pleasant option, we can always explore and re-route later. Gravel, county roads are typically not options for long-distance riders though the finely crushed limestone Prairie Spirit is ok since it is almost like pavement.

More and more communities are taking advantage of being located along a US Bicycle Route and/or trail (such as the [USBR 76](#), Flint Hills or Prairie Spirit Trails). For example, Osage City, Humboldt, and Sterling have already or are planning to install campsites and showers to attract cyclists into town to go to their restaurants, stay in their lodging, and shop at their stores. There are many grant opportunities to help communities develop these amenities. Active tourism is growing in popularity and has the potential to bring in significant revenue to small communities especially. For ideas, view our recently published [Active Tourism toolkit](#) on how communities can draw in active tourists including long-distance riders.

Thank you for your help and support in applying for the designation of USBR 55 through Kansas!

Jenny Kramer | Kansas Department of Transportation
[Kansas Active Transportation Enhancements](#) and [Transportation Alternatives](#) Program
Manager
785.296.5186 | jenny.kramer@ks.gov

Whose mobility matters?

One attachment • Scanned by Gmail

Board of Wilson County Commissioners

Courthouse – Room 101
615 E. Madison St.
Fredonia, Kansas 66736

Casey Lair, Chairman – District 3
Andrew Miller, Vice Chairman – District 2
Jerry Scott, Member – District 1

Telephone: (620) 378-2502
eFax: (620) 205-2026
Web-site: www.wilsoncountykansas.org

November 30, 2022

Jenny Kramer
Kansas Department of Transportation
Bike/ped coordinator
785-296-5186
jenny.kramer@ks.gov

Dear Jenny Kramer,

The Board of Wilson County Commissioners would like to offer our support for the designation of proposed U.S. Bicycle Route 55 (USBR 55) through Wilson County. We recognize that bicycle tourism is a growing industry in North America, contributing well over \$55 billion a year to the economies of communities that provide facilities for such tourists. As a county, we stand to benefit from this opportunity both economically and from the health and environmental related benefits of encouraging bicycle travel in our region.

The American Association of State Highway and Transportation Officials (AASHTO) has designated a bicycle route corridor through Kansas to be developed as USBR 55. Wilson County lies within that corridor and we have investigated the proposed route and found it to be suitable for bicycle tourists.

I am contacting you to indicate our support for designating USBR 55 through Wilson County, and we endorse having the route mapped and signed, thereby promoting bicycle tourism in our area. Therefore, Wilson County hereby expresses its support for the designation of USBR 55, and requests that the appropriate officials nominate the route for AASHTO designation as soon as this can be achieved.

Sincerely,



BOARD OF WILSON COUNTY COMMISSIONERS

Casey Lair, Chairman



Andrew Miller, Vice Chairman



Jerry Scott, Member

ALLEN COUNTY COURTHOUSE

County Commissioners

Jerry Daniels, 1st District
1 N. Washington
Iola, KS 66749

David E. Lee, 2nd District

Bruce Symes, 3rd District
620-365-1406
Fax: 365-1441

March 14, 2023

Jenny Kramer
Bike / Ped Coordinator
Kansas Department of Transportation

Dear Jenny Kramer,

Allen County would like to offer our support for the designation of proposed US Bicycle Route 55 (USBR 55) through Allen County.

As a county, we stand to benefit from this opportunity both economically and from the health and environmental related benefits of encouraging bicycle travel in our region.

The American Association of State Highways and Transportation Officials has designated a bicycle route corridor through Kansas to be developed as USBR 55. Allen County lies within that corridor, and we have investigated the proposed route and found it to be suitable for bicycle tourist in our region.

We are contacting you to indicate support for designation USBR 55 through Allen County.

Sincerely,



David E. Lee, Chairman



Jerry Daniels, Commissioner



Bruce Symes, Commissioner



Chanute

a TRADITION of INNOVATION

November 1, 2022

Jenny Kramer
Kansas Department of Transportation
Bike/Ped Coordinator
785-296-5186
jenny.kramer@ks.gov

Dear Ms. Kramer,

Chanute would like to offer our support for the designation of proposed U.S. Bicycle Route 55 (USBR 55) through Chanute. We recognize that bicycle tourism is a growing industry in North America, contributing \$50 billion a year to the economies of communities that provide facilities for such tourists. As a city, we stand to benefit from this opportunity both economically and from the health and environmental related benefits of encouraging bicycle travel in our region.

The American Association of State Highway and Transportation Officials (AASHTO) has designated a bicycle route corridor through Kansas to be developed as USBR 55. Chanute lies within that corridor and we have investigated the proposed route and found it to be suitable for bicycle tourists.

I am contacting you to indicate our support for designating USBR 55 through Chanute. The proposed route for USBR 55 will provide a benefit to our city and we endorse having the route mapped and signed, thereby promoting bicycle tourism in our area. Therefore, Chanute hereby expresses its support for the designation of USBR 55, and requests that the appropriate officials nominate the route for AASHTO designation as soon as this can be achieved.

Thanks,

Todd Newman
City Manager
City of Chanute
620-431-5210



CITY OF HUMBOLDT

OFFICE OF CITY ADMINISTRATION

725 Bridge, PO Box 228 · Humboldt, KS 66748-0228 · Ph: (620)473-3232 · Fax: (620)473-2133 · www.humboldtks.org

November 14, 2022

Jenny Kramer
Kansas Department of Transportation
Bike/ped coordinator
785-296-5186
jenny.kramer@ks.gov

Dear Jenny Kramer,

The City of Humboldt would like to offer our support for the designation of proposed U.S. Bicycle Route 55 (USBR 55) through Humboldt. We recognize that bicycle tourism is a growing industry in North America, contributing \$50 billion a year to the economies of communities that provide facilities for such tourists. As a city, we stand to benefit from this opportunity both economically and from the health and environmental related benefits of encouraging bicycle travel in our region.

The American Association of State Highway and Transportation Officials (AASHTO) has designated a bicycle route corridor through Kansas to be developed as USBR 55. Humboldt lies within that corridor, and we have investigated the proposed route and found it to be suitable for bicycle tourists. As a matter of fact, there are plans to build The Last Mile, a dedicated path from Southwind Trail to downtown Humboldt within the next year.

I am contacting you to indicate our support for designating USBR 55 through Humboldt.

The proposed route for USBR 55 will provide a benefit to our city and we endorse having the route mapped and signed, thereby promoting bicycle tourism in our area. Therefore, the City of Humboldt hereby expresses its support for the designation USBR 55, and requests that the appropriate officials nominate the route for AASHTO designation as soon as this can be achieved.

Sincerely,

Nobby Davis, Mayor

CITY OF TROY
137 W. Walnut
P. O. Box 506
Troy, KS 66087
785-985-2101 or 785-985-2265
Fax: 785-985-3871
Email: cityoftroy@yahoo.com

November 1, 2022

Jenny Kramer
Kansas Department of Transportation
Bike/ped coordinator
785-296-5186
jenny.kramer@ks.gov

Dear Jenny Kramer,


The City of Troy, Kansas governing body would like to offer our support for the designation of proposed U.S. Bicycle Route 50 (USBR 50) through Troy. We recognize that bicycle tourism is a growing industry in North America, contributing \$47 billion a year to the economies of communities that provide facilities for such tourists. As a city, we stand to benefit from this opportunity both economically and from the health and environmental related benefits of encouraging bicycle travel in our region.

The American Association of State Highway and Transportation Officials (AASHTO) has designated a bicycle route corridor through Kansas to be developed as USBR 50. Troy lies within that corridor and we have investigated the proposed route and found it to be suitable for bicycle tourists.

We the Governing Body of Troy, Kansas, are contacting you to indicate our support for designating USBR 50 through Troy.

The proposed route for USBR 50 will provide a benefit to our city and we endorse having the route mapped and signed, thereby promoting bicycle tourism in our area. Therefore, the Troy City Council hereby expresses its support for the designation USBR 50, and requests that the appropriate officials nominate the route for AASHTO designation as soon as this can be achieved.


Sincerely,


Sarah J. Boeh-Cerra, Mayor


Tim Hanlan, Council President


Stan Ruhnke, Council Member


Duane Weishaar, Council Member


Micheal Brissett, Council Member


Cody Miller, Council Member



DONIPHAN COUNTY KANSAS

120 E. Chestnut Street
PO Box 278
Troy, Kansas 66087-0278
785-985-2665
www.dpcountyks.com

October 31, 2022

Board of County Commission

Wayne Grable,
Chairman

Timothy D. Collins,
Member

Bobby Hall,
Member

Elected County Officials

Charles D. Baskins,
County Attorney

Peggy Franken,
County Clerk

Susan J. Shuster,
Register of Deeds

Chad W. Clary,
Sheriff

Nicole Diveley,
Treasurer

Jenny Kramer
Kansas Department of Transportation
Bike/Pedestrian Coordinator

Dear Jenny Kramer,

Doniphan County would like to offer our support for the designation of proposed U.S. Bicycle Route 50 (USBR 50) through Doniphan County. We recognize that bicycle tourism is a growing industry in North America, contributing well over \$50 billion a year to the economies of communities that provide facilities for such tourists. As a county, we stand to benefit from this opportunity both economically and from the health and environmental related benefits of encouraging bicycle travel in our region.

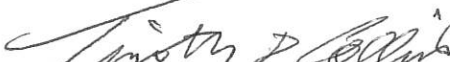
The American Association of State Highway and Transportation Officials (AASHTO) has designated a bicycle route corridor through Kansas to be developed as USBR 50. Doniphan County lies within that corridor and we have investigated the proposed route and found it to be suitable for bicycle tourists.

We are contacting you to indicate our support for designating USBR 50 through Doniphan County.

The proposed route for USBR 50 will provide a benefit to our county and we endorse having the route mapped and signed, thereby promoting bicycle tourism in our area. Therefore, Doniphan County hereby expresses its support for the designation USBR 50, and requests that the appropriate officials nominate the route for AASHTO designation as soon as this can be achieved.

Best Regards,
Doniphan County Commission


Wayne Grable, Chairman


Timothy D. Collins, Member


Bobby Hall, Member

RESOLUTION 2022-09

A Resolution of the Board of County Commissioners, Doniphan County, State of Kansas, designating US Bicycle Route System, known as USBR50, through Doniphan County, Kansas.

Whereas, bicycle tourism is a growing industry in North America, contributing \$47 billion a year to the economies of communities that provide facilities for such tourists; and

Whereas, the American Association of State Highway and Transportation Officials (AASHTO) has designated a corridor crossing Kansas to be developed as United States Bicycle Route 50 (USBR 50), and

Whereas, the Adventure Cycling Association in participation with KDOT, have proposed specific route to be designated as USBR 50, and

Whereas, the proposed route for USBR 50 comes through Doniphan County and can therefore provide benefits to our county, and

Whereas, Doniphan County's proposed route shall be designated on 180th Spur Road, 180th Road, Last Chance Road, 195th Road and 195th Access Road.

Whereas, we have investigated the proposed route and found it to be a suitable route, and desire that the route be designated so that it can be mapped and signed, thereby promoting bicycle tourism in our area.

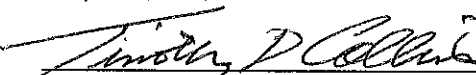
Therefore, be it resolved that Doniphan County hereby expresses its approval and support for the development of USBR 50, and requests that KDOT have the route officially designated by AASHTO as soon as can be achieved, and authorizes the posting of signs within Doniphan County right-of-way identifying the route through the county once the official designation has been made.

Dated this 31st day of October, 2022

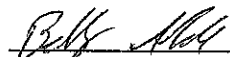
Board of County Commissioner, Doniphan County, Kansas



Wayne Grable, Chairman



Timothy D. Collins, Member



Bobby Hall, Member

Attest: 

Peggy Franken, County Clerk





October 13, 2022

Jenny Kramer
Kansas Department of Transportation
Bike/PED Coordinator

Dear Jenny Kramer,

The City of Iola would like to offer its support for the designation of proposed U.S. Bicycle Route 55 (USBR 55) through Iola. We recognize that bicycle tourism is a growing industry in North America, contributing \$50 billion a year to the economies of communities that provide facilities for such tourists. As a city, we stand to benefit from this opportunity both economically and from the health and environmental related benefits of encouraging bicycle travel in our region.

The American Association of State Highway and Transportation Officials (AASHTO) has designated a bicycle route corridor through Kansas to be developed as USBR 55. Iola lies within that corridor and we have investigated the proposed route and found it to be suitable for bicycle tourists.

The proposed route for USBR 55 will provide a benefit to our city and we endorse having the route mapped and signed, thereby promoting bicycle tourism in our area. Therefore, Iola hereby expresses its support for the designation USBR 55, and requests that the appropriate officials nominate the route for AASHTO designation as soon as this can be achieved.

Sincerely,

Matthew S. Rehder
City Administrator
City of Iola, KS



February 6, 2023

Jenny Kramer
Kansas Department of Transportation
700 SW Harrison St
Topeka, KS 66603

Dear Mrs. Kramer:

The City of Atchison would like to offer its support for the designation of proposed U.S. Bicycle Route 50 (USBR 50) and U.S. Bicycle Route 55 (USBR 55) through Atchison. We recognize that bicycle tourism is a growing industry in North America, contributing \$47 billion a year to the economies of communities that provide facilities for such tourists. As a city, we stand to benefit from this opportunity both economically and from the health and environmental benefits of encouraging bicycle travel in our region.

The American Association of State Highway and Transportation Officials (AASHTO) has designated bicycle route corridors through Kansas to be developed as USBR 50 and USBR 55. Atchison lies within those corridors, and we have investigated the proposed routes and found them to be suitable for bicycle tourists.

I am contacting you to indicate our support for designating USBR 50 and USBR 55 through the city of Atchison.

The proposed routes for USBR 50 and USBR 55 will benefit our city, and we support the mapping and signing of the routes, thereby promoting bicycle tourism in our area. Therefore, the City of Atchison hereby expresses its support for the designation USBR 50 and USBR 55 and requests that the appropriate officials nominate the route for AASHTO designation as soon as this can be achieved. Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Lisa Moody". The signature is written in a cursive style with a large, flowing "L" and "M".

Lisa Moody
Mayor, City of Atchison

March 28, 2023

Jenny Kramer, State Bicycle and Pedestrian Coord.
Kansas DOT-Bureau of Multimodal Transportation
Eisenhower Building
700 SW Harrison Street
Topeka, KS 66603

Subject: Letter of Support for Kansas DOT's US Bicycle Route 50

Dear Ms. Kramer,

The Missouri Department of Transportation (MoDOT) is aware of the proposed north-south US Bike Route 50 (USBR-50) through the northeastern part of Kansas as well as the Kansas-Missouri crossing via US 59 at the Missouri River (Atchison, KS). While MoDOT is not currently seeking designation of USBR-50, we do support and concur with KDOT's endeavor to designate USBR-50 in Kansas.

If additional information is needed, please contact Sarah Kleinschmit, Asst. State Construction and Materials Engineer at 573-751-7412 or sarah.kleinschmit@modot.mo.gov.

Sincerely,



Patrick K. McKenna
Director





City of Lawrence

MUNICIPAL SERVICES & OPERATIONS

CITY COMMISSION

MAYOR
COURTNEY SHIPLEY

COMMISSIONERS
LISA LARSEN
NATHAN LITTLEJOHN III
AMBER SELLERS
BRADLEY R. FINKELDEI

CRAIG S. OWENS
CITY MANAGER

City Offices
PO Box 708 66044-0708
www.lawrenceks.org

6 East 6th St
785-832-3000
FAX 785-832-3405

Jenny Kramer
Kansas Department of Transportation
Bike/ped coordinator
785-296-5186
jenny.kramer@ks.gov

November 14, 2022

Dear Ms. Kramer,

Lawrence would like to offer our support for the designation of proposed U.S. Bicycle Route 55 (USBR 55) through Lawrence. We recognize that bicycle tourism is a growing industry in North America, contributing \$50 billion a year to the economies of communities that provide facilities for such tourists. As a community, we stand to benefit from this opportunity both economically and from the health and environmental related benefits of encouraging bicycle travel in our region; the City's Strategic Plan is intentional to increasing the percentage of trips not taken in an automobile.

The American Association of State Highway and Transportation Officials (AASHTO) has designated a bicycle route corridor through Kansas to be developed as USBR 55. Lawrence lies within that corridor, and we have investigated the proposed route and found it to be aligned with the approved Lawrence Bikes Plan and the received Countywide Bike Plan.

Specifically, proposed USBR 55 provides connection to the City's existing Bikeway network at the Lawrence Loop near Kansas Highway 10. The Lawrence Loop is the City's premier bikeway and provides a majority of the route of proposed USBR 55 northwards through the City and into Douglas County.

The proposed route for USBR 55 will provide a benefit to our community and we endorse having the route mapped and signed, thereby promoting bicycle tourism in our area. Therefore, Lawrence hereby expresses its support for the designation of USBR 55, and requests that the appropriate officials nominate the route for AASHTO designation.

Sincerely,

Jake Baldwin, PE
Acting City Engineer



Montgomery County

Department of Public Works

P.O. Box 663
Independence, KS 67301
(620) 330-1170 - Phone
(620) 330-1177 - Fax
mgcopw@mgcountyks.org - E-Mail

Jenny Kramer
Kansas Department of Transportation
Bike/ped coordinator
785-296-5186
jenny.kramer@ks.gov

December 6, 2022

Dear Jenny Kramer,

Montgomery County would like to offer our support for the designation of proposed U.S. Bicycle Route 55 (USBR 55) through Montgomery County. We recognize that bicycle tourism is a growing industry in North America, contributing to the economies of communities that provide facilities for such tourists. As a county, we stand to benefit from this opportunity both economically and from the health and environmental related benefits of encouraging bicycle travel in our region.

The American Association of State Highway and Transportation Officials (AASHTO) has designated a bicycle route corridor through Kansas to be developed as USBR 55. Montgomery County lies within that corridor and is pleased to be included in this proposed route, subject to Kansas Department of Transportation's (KDOT) decision that the route is suitable for bicycle tourists.

I am contacting you to indicate our support for designating USBR 55 through Montgomery County.

The proposed route for USBR 55 will provide a benefit to our county and we endorse having the route mapped and signed, by KDOT, thereby promoting bicycle tourism in our area. Therefore, Montgomery County hereby expresses its support for the designation USBR 55, and requests that the appropriate officials nominate the route for AASHTO designation as soon as this can be achieved.

Jim Wright
Montgomery County
Public Works
O 620-330-1170
C 620-330-2405

RESOLUTION NO. 22-154

A RESOLUTION TO EXPRESS APPROVAL AND SUPPORT FOR THE DEVELOPMENT OF UNITED STATES BICYCLE ROUTE 55.

WHEREAS, bicycle tourism is a growing industry in North America, contributing \$50 billion a year to the economies of communities that provide facilities for such tourists; and

WHEREAS, the American Association of State Highway and Transportation Officials (AASHTO) has designated a corridor crossing Kansas to be developed as United States Bicycle Route 55 (USBR 55); and

WHEREAS, the Adventure Cycling Association, in participation with the Kansas Department of Transportation (KDOT), have proposed a specific route to be designated as USBR 55, and


WHEREAS, the proposed route for USBR 55 **traverses** Montgomery County and can therefore provide benefits to our county; and

WHEREAS, Montgomery County **is hopeful the route may be designated, mapped and signed**, thereby promoting bicycle tourism in our area, **subject to KDOT's decision that the route is suitable for bicycle tourists.**

NOW, THEREFORE, BE IT RESOLVED that Montgomery County hereby expresses its approval and support for the development of USBR 55; requests that KDOT **coordinate official designation of the route with AASHTO**; and authorizes the posting of signs within Montgomery County's rights-of-way, **at areas recommended by KDOT and approved by the Director of Public Works**, identifying the route through the County, **if and when the official designation has been made.**

ADOPTED THIS 28th day of November 2022.

**BOARD OF COUNTY COMMISSIONERS
MONTGOMERY COUNTY, KANSAS**


Robert Bever, Chairman


Larry McManus, Commissioner


Mike Cordray, Commissioner



ATTEST:


Charlotte A. Scott-Schmidt, County Clerk

September 15, 2022

Jenny Kramer
KDOT Bicycle & Pedestrian Coordinator
700 SW Harrison Street
Topeka, KS 66603-3745

Subject: Letter of Acknowledgement for US Bicycle Route 55/50

Dear Ms. Kramer:

The Oklahoma Department of Transportation (ODOT) is aware of the proposed north-south US Bike Route 55/50 corridor. The proposed corridor would enter Oklahoma on 4020 Rd in Washington County.

ODOT acknowledges the connection at 4020 Rd and has been involved in discussions and correspondence pertaining to this connection with KDOT and Adventure Cycling. It is the understanding of ODOT that local cycling advocates support this connection as the best location to enter Oklahoma in this area.

At this point, ODOT has no plans to extend the corridor into Oklahoma. Should plans change, ODOT will coordinate with AASHTO, affected counties, communities, and MPO's along a potential route.

If you have further questions, please contact me at 405-862-5580 or stemplin@odot.org.

Sincerely,



Shelby Templin, AICP
Oklahoma Department of Transportation
Active Transportation Coordinator

RESOLUTION NO. 22-005

A RESOLUTION DECLARING FREDONIA'S SUPPORT FOR UNITED STATES BICYCLE ROUTE SYSTEM 55 THROUGH FREDONIA

WHEREAS, bicycle tourism is a growing industry in North America, contributing \$50 billion a year to the economies of communities that provide facilities for such tourists; and

WHEREAS, the American Association of State Highway and Transportation Officials (AASHTO) has designated a corridor crossing Kansas to be developed as United States Bicycle Route 55 (USBR 55); and

WHEREAS, the Adventure Cycling Association in participation with KDOT, have proposed specific route to be designated as USBR 55; and

WHEREAS, on this 19th day of October, 2022 we have investigated the proposed route and found it to be a suitable route, and desire that the route be designated so that it can be mapped and signed, thereby promoting bicycle tourism in our area,

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FREDONIA:

THAT said governing body hereby expresses its approval and support for the development of USBR 55, and requests that KDOT get the route officially designated by AASHTO as soon as this can be achieved, and authorizes the posting of signs within Fredonia right-of-way identifying the route through the city once the official designation has been made.

BE IT FURTHER RESOLVED, that the City Clerk shall cause this Resolution to be published, mailed to the owners, agents, lien holders and occupants as provided by law.

ADOPTED AND APPROVED by the governing body of the City of Fredonia, Kansas this 19th day of October, 2022.



Bob Mckenney, Mayor



Kelly L. Bogner, City Clerk

(Seal)



Jenny Kramer
Kansas Department of Transportation
Bike/ped coordinator

Dear Jenny Kramer,

The City of Ottawa would like to offer our support for the designation of proposed U.S. Bicycle Route 55 (USBR 55) through Ottawa. We recognize that bicycle tourism is a growing industry in North America, contributing \$50 billion a year to the economies of communities that provide facilities for such tourists. As a city, we stand to benefit from this opportunity both economically and from the health and environmental related benefits of encouraging bicycle travel in our region.

The American Association of State Highway and Transportation Officials (AASHTO) has designated a bicycle route corridor through Kansas to be developed as USBR 55. Ottawa lies within that corridor and we have investigated the proposed route and found it to be suitable for bicycle tourists.

We are contacting you to indicate our support for designating USBR 55 through Ottawa.

The proposed route for USBR 55 will provide a benefit to our city and we endorse having the route mapped and signed, thereby promoting bicycle tourism in our area. Therefore, Ottawa hereby expresses its support for the designation USBR 55, and requests that the appropriate officials nominate the route for AASHTO designation as soon as this can be achieved.

Sincerely,

A handwritten signature in blue ink that reads "Dennis Tharp". The signature is stylized and cursive.

The City of Ottawa, Kansas
Dennis Tharp, Director of Utilities & Public Works

SUNFLOWER RAIL-TRAILS CONSERVANCY

Whereas bicycle tourism is a growing industry in North America, contributing \$50 billion a year to the economies of communities that provide facilities for such tourists; and

Whereas the American Association of State Highway and Transportation Officials (AASHTO) has designated a corridor crossing Kansas to be developed as United States Bicycle Route 55 (USBR 55), and

Whereas the Adventure Cycling Association in participation with KDOT, have proposed specific route to be designated as USBR 55, and

Whereas the proposed route for USBR 55 uses the Southwind Rail Trail and can therefore provide benefits to our region, and

Whereas we have investigated the proposed route and found it to be a suitable route, and desire that the route be designated so that it can be mapped and signed, thereby promoting bicycle tourism in our area,

Therefore be it resolved that the Sunflower Rail Trail Conservancy hereby expresses its approval and support for the development of USBR 55, and requests that KDOT get the route officially designated by AASHTO as soon as this can be achieved, and authorizes the posting of signs along the Southwind Rail Trail right-of-way identifying the route once the official designation has been made.

I certify that this resolution was duly adopted by the Board of Directors of Sunflower Rail-Trails Conservancy, Inc. on October 23, 2022, and is now in effect.

Clark H. Coan

10/23/22

Clark H. Coan, Secretary

Date

NEBRASKA

Good Life. Great Journey.

DEPARTMENT OF TRANSPORTATION



Pete Ricketts, Governor

8/3/2022

Jenny Kramer
KDOT Bicycle & Pedestrian Coordinator
700 SW Harrison Street
Topeka, KS 66603-3745

Subject: Letter of Acknowledgement for US Bicycle Route 55/50

Dear Ms. Kramer:

The Nebraska Department of Transportation (NDOT) is aware of the proposed north-south US Bike Route 55/50 corridor. The proposed corridor would enter Nebraska on County Road 703 Trail in Richardson County NE.

NDOT acknowledges the connection at 703 Trail and has been made aware of correspondence and coordination with Richardson County and Adventure Cycling. It is the understanding of NDOT that Richardson County is supportive of the connection.

At this point, NDOT has no plans to extend the corridor into Nebraska. Should plans change NDOT will coordinate with AASHTO, affected counties, communities and MPO's along a potential route.

If you have further questions please contact me at 402-479-4623 or craig.wacker@nebraska.gov

Sincerely,

Craig Wacker AICP
Nebraska Department of Transportation
Bicycle/Pedestrian Coordinator

John R. Selmer, P.E., Director

Department of Transportation

Strategic Planning Division

MAILING ADDRESS

PO Box 94759
Lincoln, NE 68509-4759

PHYSICAL ADDRESS

1400 Highway 2
Lincoln, NE 68502

PHONE 402-479-3797

EMAIL NDOT.ContactUs@nebraska.gov

dot.nebraska.gov

Sample Support Resolution

Whereas bicycle tourism is a growing industry in North America, contributing \$50 billion a year to the economies of communities that provide facilities for such tourists; and

Whereas the American Association of State Highway and Transportation Officials (AASHTO) has designated a corridor crossing Kansas to be developed as United States Bicycle Route 55 (USBR 55), and

Whereas the Adventure Cycling Association in participation with KDOT, have proposed specific route to be designated as USBR 55, and

Whereas the proposed route for USBR 55 comes through Leavenworth County and can therefore provide benefits to our county, and

Whereas we have investigated the proposed route and found it to be a suitable route, and desire that the route be designated so that it can be mapped and signed, thereby promoting bicycle tourism in our area,

Therefore be it resolved that Leavenworth County hereby expresses its approval and support for the development of USBR 55, and requests that KDOT get the route officially designated by AASHTO as soon as this can be achieved, and authorizes the posting of signs within Leavenworth County right-of-way identifying the route through the county once the official designation has been made.

U.S. Bicycle Route System
Template Letter of Support

Jenny Kramer
Kansas Department of Transportation
Bike/ped coordinator
785-296-5186
jenny.kramer@ks.gov

Dear Jenny Kramer,

Leavenworth County would like to offer our support for the designation of proposed U.S. Bicycle Route 55 (USBR 55) through Leavenworth County. We recognize that bicycle tourism is a growing industry in North America, contributing well over \$55 billion a year to the economies of communities that provide facilities for such tourists. As a county, we stand to benefit from this opportunity both economically and from the health and environmental related benefits of encouraging bicycle travel in our region.

The American Association of State Highway and Transportation Officials (AASHTO) has designated a bicycle route corridor through Kansas to be developed as USBR 55. Leavenworth County lies within that corridor and we have investigated the proposed route and found it to be suitable for bicycle tourists.

I am contacting you to indicate our support for designating USBR 55 through Leavenworth County.

The proposed route for USBR 55 will provide a benefit to our county and we endorse having the route mapped and signed, thereby promoting bicycle tourism in our area. Therefore, Leavenworth County hereby expresses its support for the designation USBR 55, and requests that the appropriate officials nominate the route for AASHTO designation as soon as this can be achieved.



October 24, 2023

Leavenworth County
Board of County Commissioners
Leavenworth, KS 66048

Dear Commissioners,

The City of Leavenworth would like to offer our support for the designation of proposed U.S. Bicycle Route 55 (USBR 55) through Leavenworth. We recognize that bicycle tourism is a growing industry in North America, contributing \$50 billion a year to the economies of communities that provide facilities for such tourists. As a city, we stand to benefit from this opportunity both economically and from the health and environmental related benefits of encouraging bicycle travel in our region.

The American Association of State Highway and Transportation Officials (AASHTO) has designated a bicycle route corridor through Kansas to be developed as USBR 55. Leavenworth lies within the corridor, and we have investigated the proposed route and found it to be suitable for bicycle tourists.

This letter serves as support from the City for designation USBR 55 through Leavenworth.

The proposed route for USBR 55 will provide benefit for our city and we endorse having the route mapped and signed, thereby promoting bicycle tourism in our area. Therefore, the City of Leavenworth hereby expresses its support for the designation USBR 55, and requests the appropriate officials nominate the route for AASHTO designation as soon as this can be achieved.

Sincerely,

A handwritten signature in black ink, appearing to read "Paul Kramer".

Paul Kramer
City Manager
City of Leavenworth

CC: Leavenworth City Commission

October 25, 2023

To Whom It May Concern,

The City of Lansing would like to offer our support for the designation of proposed U.S. Bicycle Route 55 (USBR 55) through Lansing. We recognize that bicycle tourism is a growing industry in North America, contributing well over \$55 billion a year to the economies of communities that provide facilities for such tourists. Lansing stands to benefit from this opportunity both economically and from the health and environmental related benefits of encouraging bicycle travel in our region.

The American Association of State Highway and Transportation Officials (AASHTO) has designated a bicycle route corridor through Kansas to be developed as USBR 55. Lansing lies within that corridor and we have investigated the proposed route and found it to be suitable for bicycle tourists. Additionally, the City of Lansing looks forward to showcasing our beautiful Angel Falls Trail, as well as our new multi-use trail on the east side of DeSoto Road, from Eisenhower Road to Ida Street.

Please consider this letter the City of Lansing's strong support for designating USBR 55 through our community.

The proposed route for USBR 55 will provide a benefit to our region and we endorse having the route mapped and signed, thereby promoting bicycle tourism in our area. Therefore, the City of Lansing hereby expresses its support for the designation USBR 55, and requests that the appropriate officials nominate the route for AASHTO designation as soon as this can be achieved.

Please feel free to reach out to me with any questions.

Warmest Regards,



Timothy S Vandall
City Administrator
City of Lansing
tvandall@lansingks.org
(913) 727-3233



City of Basehor

Subject: Letter of Support
From: Mayor Dick Drennon, City of Basehor
Date: October 25, 2023

To Whom It May Concern:

The City of Basehor is pleased to learn that Leavenworth County officials have agreed to re-examine the opportunity for our county to be included in the proposed US Bicycle Route 55. We appreciate your decision and are proud to have Basehor considered as an area for inclusion in the proposed route.

In 2019, the City of Basehor conducted a community survey to help identify our residents' top priorities. The results of that survey showed that two of the top priorities for Basehor residents are the city's sidewalks and trails. As a result, the City of Basehor officials have since been hard at work creating and approving projects designed to make walking and cycling around Basehor easier and safer for our community.

The City's inclusion in the proposed US Bicycle Route 55 would connect with funded trail improvements planned along the same route. Through the City's current 158th Street Improvements project and the "MetroGreen" trail, a 10-foot wide multi-use path will be installed to allow easier transportation options for both cyclists and pedestrians along sections of 158th Street and Parallel Road.

As the second fastest growing city in Kansas, Basehor offers many amenities for visiting cyclists as well as close proximity to the downtown Kansas City area. The City of Basehor is committed to providing healthy living options to our residents and encouraging an appreciation for nature and the outdoors.

For these reasons, the City fully supports and encourages Leavenworth County's inclusion in the proposed US Bicycle Route 55.

We are very proud to be a part of Leavenworth County and we look forward to participating in this tremendous opportunity for our community and region.

Sincerely,

A handwritten signature in black ink, appearing to read "Dick Drennon", written over a horizontal line.

Mayor Dick Drennon
City of Basehor, Kansas
913-724-1370
ddrennon@cityofbasehor.org

October 25, 2023

To Whom It May Concern,

I am writing this letter in support of the request for the US Bicycle Route 55 to come through Leavenworth County.

I recently met with Brendan Sheehan and Paula Cole from the Santa Fe Trails Bike Shop, who provided information about this bicycle route. I also attended the recent Leavenworth County Commissioners meeting to hear Brendan's presentation on the request for the Commission to place this item on a future meeting agenda for consideration of approving this route through Leavenworth County.

One of Main Street's priorities is to support events/activities/efforts that have the potential to attract both local and out-of-town visitors to the Leavenworth community, which would result in a positive economic impact. These opportunities will also serve to bring more awareness to visitors about what the local businesses can offer in the way of, shopping / dining / entertainment. I feel that US Bicycle Route 55 would be appropriate for this purpose and beneficial to the entire community.

I look forward to the possibility of this project becoming a reality for our community. Please keep me informed and let me know how the Main Street Program can be of support.

Respectfully,

Debbie Deere

Executive Director

Leavenworth Main Street Program

ddeere@leavenworthmainstreet.com

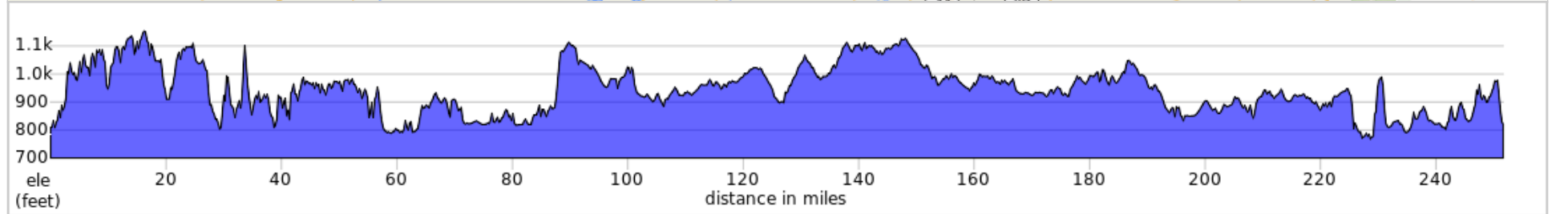
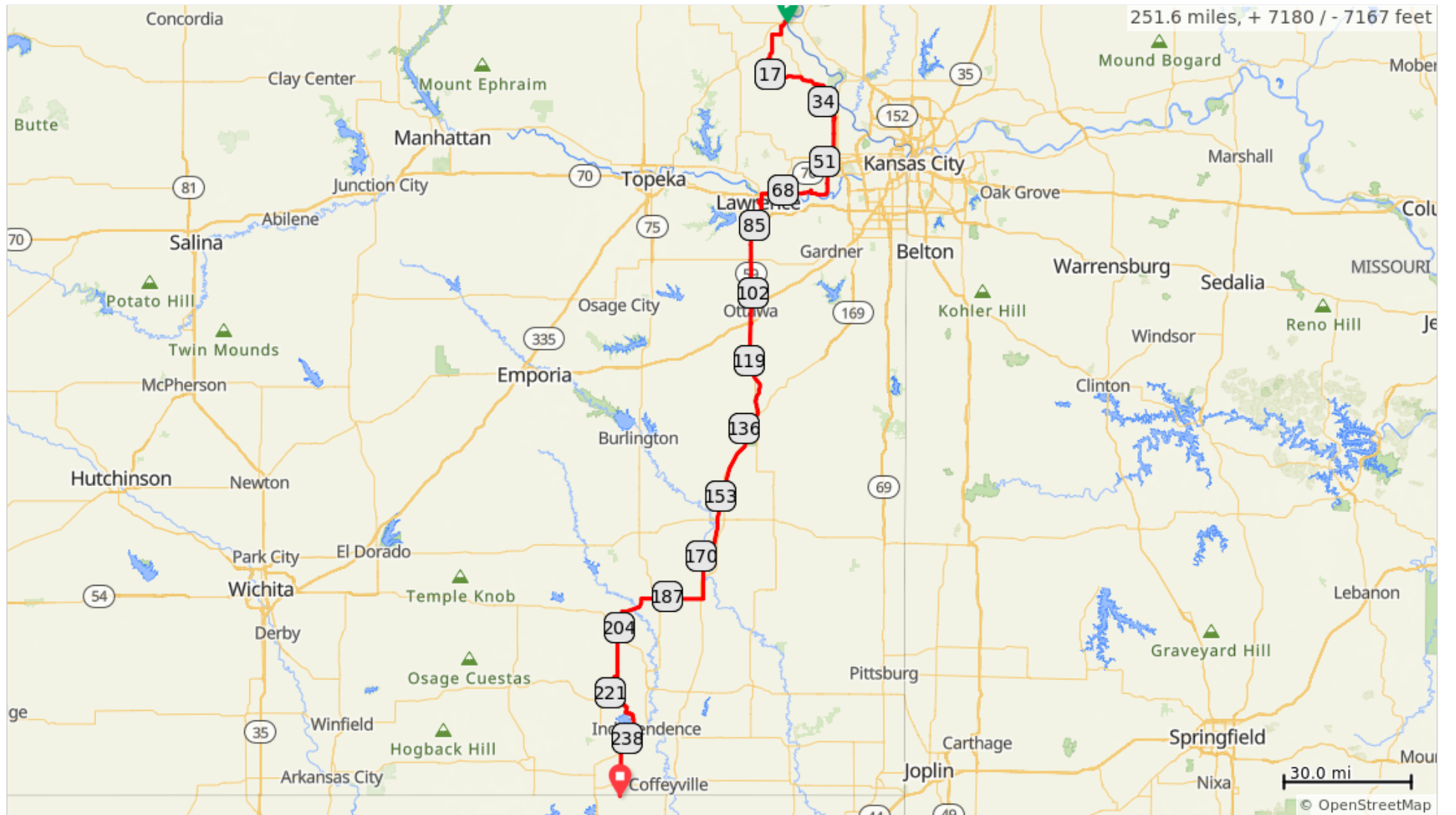
913-683-9894



USBR 55 KS



251.6 miles, + 7180 / - 7167 feet



1.	0.0	0.0	←	Left onto N 5th St	0.1
2.	0.1	0.1	→	Right onto Commercial St	0.4
3.	0.5	0.4	←	Left onto S 10th St	0.4
4.	0.9	0.4	→	Slight right to stay on S 10th St	0.1
5.	1.0	0.1	→	Right onto Patriot St	0.0
6.	1.0	0.0	←	Left onto Price Blvd	0.4
7.	1.5	0.4	↑	Continue onto 278th Rd/Mt Pleasant Rd	0.5
8.	2.0	0.5	←	Slight left onto Rawlins Rd	1.9

2.0 miles. +134/-51 feet

9.	3.9	1.9	→	Right onto 262nd Rd	2.0
10.	5.9	2.0	←	Left onto Curlew-Winchester Rd/Ottawa Rd	6.2
11.	12.0	6.2	↑	Continue onto Osage Rd	1.6
12.	13.6	1.6	↑	Continue onto Wise Rd	2.0
13.	15.6	2.0	←	Left onto Rogers Road	16.1
14.	31.7	16.1	↑	Continue onto N 20th St/Levee 20	4.3
15.	36.0	4.3	←	Left onto W Eisenhower Rd	1.5

34.1 miles. +1660/-1744 feet

16.	37.6	1.5	→	Right onto 147th St/N De Soto Rd	1.0
17.	38.6	1.0	←	Left onto Ida Street	0.7
18.	39.2	0.7	↘	Sharp right	0.2
19.	39.4	0.2	←	Left onto South Desoto Road	8.1
20.	47.5	8.1	→	Right onto Parallel Rd	1.0
21.	48.5	1.0	←	Left onto 155th St	0.9
22.	49.4	0.9	→	Right onto Pinehurst Dr	0.1
23.	49.5	0.1	→	Right toward Pinehurst Dr	0.0

13.5 miles. +688/-638 feet

24.	49.5	0.0	←	Left toward Pinehurst Dr	0.0
25.	49.5	0.0	←	Left toward Pinehurst Dr	0.0
26.	49.6	0.0	→	Right onto Pinehurst Dr	0.3
27.	49.8	0.3	←	Left onto N 158th St	8.1
28.	57.9	8.1	↑	Continue onto Golden Rd/Levee 26	3.9
29.	61.9	3.9	↑	Continue onto 189th St	0.3
30.	62.2	0.3	←	Left onto KS-32 W/Linwood Rd	9.6

12.7 miles. +449/-604 feet

31.	71.8	9.6	←	Left onto US 24, US 40	1.9
32.	73.7	1.9	←	Left onto E 1500 Road	1.6
33.	75.3	1.6	→	Right onto Locust Street	0.6
34.	75.9	0.6	←	Left onto N 2nd St	0.0
35.	76.0	0.0	↑	Continue onto Vermont St	0.3
36.	76.3	0.3	←	Left onto W 6th St	0.1
37.	76.4	0.1	→	W 6th St turns slightly right and becomes New Hampshire St	0.1

14.2 miles. +64/-33 feet

38.	76.5	0.1	←	Left onto East 7th Street	0.4
39.	76.9	0.4	←	Left onto E 8th St	0.1
40.	77.0	0.1	→	Right onto Delaware St	0.4
41.	77.4	0.4	←	Left onto East 11th Street	0.2
42.	77.5	0.2	→	Right onto Burroughs Creek Trail	0.5
43.	78.0	0.5	←	Left onto Burroughs Creek Trail	0.0
44.	78.1	0.0	←	Left onto Burroughs Creek Trail	0.0
45.	78.1	0.0	→	Right onto Burroughs Creek Trail	0.0

1.7 miles. +33/-54 feet

46.	78.1	0.0	→	Right onto Burroughs Creek Trail	0.1
47.	78.2	0.1	↑	Continue onto Burroughs Creek Trail	0.8
48.	79.0	0.8	→	Right onto Burroughs Creek Trail	0.0
49.	79.1	0.0	↙	Keep left onto Burroughs Creek Trail	0.8
50.	79.9	0.8	←	Left onto East 29th Street	0.2
51.	80.0	0.2	→	Right	0.0
52.	80.1	0.0	←	Left onto Lawrence Loop	0.3
53.	80.3	0.3	←	Left onto Lawrence Loop	2.0

2.2 miles. +59/-63 feet

54.	82.3	2.0	←	Left onto E 1350 Rd	2.9
55.	85.3	2.9	→	Right onto N 1000 Road, CR-458	1.0
56.	86.3	1.0	←	Left onto E 1296 Road, CR 1045	12.3
57.	98.6	12.3	←	Left at the 1st cross street onto Stafford Rd	0.1
58.	98.7	0.1	→	Right to merge onto US-59 S toward Ottawa	3.5
59.	102.2	3.5	→	Right onto Montana Road	1.4

21.9 miles. +550/-459 feet

60.	103.6	1.4	→	Right onto North Industrial Avenue	0.6
61.	104.2	0.6	→	Right onto East North Street	0.6
62.	104.8	0.6	→	Right onto East Dundee Street	0.3
63.	105.1	0.3	←	Left onto North Main Street	0.9
64.	106.0	0.9	→	Right onto W Tecumseh St	0.1
65.	106.1	0.1	←	Left onto Prairie Spirit Rail Trail	0.2

3.9 miles. +34/-63 feet

66.	106.3	0.2	↑	Continue onto S Walnut St	0.4
67.	106.7	0.4	←	Left onto W 5th St	0.0
68.	106.7	0.0	→	Right onto Prairie Spirit Rail Trail	2.6
69.	109.3	2.6	→	Right onto S Princeton St	0.0
70.	109.4	0.0	↑	Continue onto US-59 S	0.2
71.	109.6	0.2	→	Right onto Prairie Spirit Rail Trail	8.7

3.5 miles. +60/-42 feet

72.	118.3	8.7	←	Keep left to stay on Prairie Spirit Rail-Trail	39.1
73.	157.4	39.1	→	Slight right to stay on Prairie Spirit Rail Trail	1.1
74.	158.5	1.1	↑	Continue onto Southwind Rail Trail	6.9
75.	165.4	6.9	→	Right onto Hawaii Rd	0.5
76.	165.9	0.5	←	Left after Dollar General (on the left)	0.1
77.	165.9	0.1	←	Slight left to stay on N 9th St	0.7

56.3 miles. +846/-850 feet

78.	166.6	0.7	→	Right onto Bridge St	1.5
79.	168.1	1.5	↑	Continue onto Georgia Rd	0.5
80.	168.6	0.5	←	Left onto 800th St	5.6
81.	174.2	5.6	↑	Continue onto Douglas Rd/N Plummer Ave	5.0
82.	179.2	5.0	→	Right onto W 21st St	1.0
83.	180.2	1.0	↑	Continue onto 200th Rd	2.0
84.	182.2	2.0	↑	Continue onto 2000 Rd	11.3
85.	193.6	11.3	←	Left onto KS-39 W	6.2

27.6 miles. +533/-647 feet

86.	199.8	6.2	←	Left onto 15th St	6.0
87.	205.8	6.0	→	Right onto Adams St	1.0
88.	206.7	1.0	←	Left onto N 3rd St	0.3
89.	207.0	0.3	↑	Continue onto Harper Rd	7.7
90.	214.7	7.7	→	Right	1.1
91.	215.8	1.1	→	Right onto 200 Rd	0.5
92.	216.3	0.5	←	Left onto Walnut St	0.1
93.	216.4	0.1	→	Right onto Water St	0.2
94.	216.7	0.2	←	Left onto Main St	0.8
95.	217.5	0.8	↑	Continue onto Lafontaine Rd	1.2

23.9 miles. +343/-326 feet

96.	218.7	1.2	↑	Continue onto County Rd 2300	4.0
97.	222.8	4.0	←	Left onto 5600 Rd	2.4
98.	225.2	2.4	↑	Continue onto Sweeney Hill Dr	0.7
99.	225.9	0.7	↑	Continue onto 5600 Rd	1.0
100.	226.9	1.0	→	Right	1.5
101.	228.4	1.5	→	Right	0.9
102.	229.2	0.9	↑	Continue onto County Rd 3300	1.0
103.	230.2	1.0	↑	Continue onto Table Mound Rd	0.8

12.8 miles. +433/-354 feet

104.	231.1	0.8	↑	Continue onto County Rd 3300	1.4
105.	232.5	1.4	←	Left onto County Rd 4600	0.2
106.	232.7	0.2	→	Right onto 3325 Rd	1.0
107.	233.8	1.0	→	Right onto US-160 W/ US-75 S	0.3
108.	234.0	0.3	←	Left onto US-75 S	1.0
109.	235.0	1.0	→	Right onto 4200 St	1.0
110.	236.0	1.0	←	Left onto 3100 Rd	2.7
111.	238.7	2.7	→	Right onto US-75 S	2.7
112.	241.4	2.7	←	Left onto 2700 Rd	7.8

11.2 miles. +208/-266 feet

113.	249.3	7.8	↑	Continue onto East St	0.4
114.	249.6	0.4	↑	Continue onto 2700 Rd/ Montgomery County Road 2700	0.6
115.	250.2	0.6	↑	Continue onto Tyro Rd/Wann Rd	1.4
116.	251.6	1.4	📍	End of route	0.0

10.2 miles. +74/-178 feet

	Dir	Type	Notes	Total
	←	Left	Turn left onto N 5th St	0.0
0.1	→	Right	Turn right onto Commercial St	0.1
0.4	←	Left	Turn left onto S 10th St	0.5
0.4	→	Right	Slight right to stay on S 10th St	0.9
0.1	→	Right	Turn right onto Patriot St	1.0
0.0	←	Left	Turn left onto Price Blvd	1.0
0.4	↑		Straight Continue onto 278th Rd/Mt Pleasant Rd	1.5
0.5	←	Left	Slight left onto Rawlins Rd	2.0
1.9	→	Right	Turn right onto 262nd Rd	3.9
2.0	←	Left	Turn left onto Curlew-Winchester Rd/Ottawa Rd	5.9
6.2	↑		Straight Continue onto Osage Rd	12.0
1.6	↑		Straight Continue onto Wise Rd	13.6
2.0	←	Left	Turn left onto Roger Road	15.6
16.1	↑		Straight Continue onto N 20th St/Levee 20	31.7
4.3	←	Left	Turn left onto W Eisenhower Rd	36.0
1.5	→	Right	Turn right onto 147th St/N De Soto Rd	37.6
1.0	←	Left	Turn left onto Ida Street/Soft right onto Angel Falls Trail	38.6
0.7	→	Sharp Right	Turn sharp right onto West Mary Street	39.2
0.2	←	Left	Turn left onto South Desoto Road	39.4
8.1	→	Right	Turn right onto Parallel Rd	47.5
1.0	←	Left	Turn left onto 155th St	48.5
0.9	→	Right	Turn right onto Pinehurst Dr	49.4
0.1	→	Right	Turn right toward Pinehurst Dr	49.5
0.0	←	Left	Turn left toward Pinehurst Dr	49.5
0.0	←	Left	Turn left toward Pinehurst Dr	49.5
0.0	→	Right	Turn right onto Pinehurst Dr	49.6
0.3	←	Left	Turn left onto N 158th St	49.8
8.1	↑		Straight Continue onto Golden Rd/Levee 26	57.9

3.9	↑	Straight Continue onto 189th St		61.9
0.3	←	Left	Turn left onto KS-32 W/Linwood Rd	62.2
9.6	←	Left	Turn left onto US 24, US 40	71.8
1.9	←	Left	Turn left onto E 1500 Road	73.7
1.6	→	Right	Turn right onto Locust Street	75.3
0.6	←	Left	Turn left onto N 2nd St	75.9
0.0	↑	Straight Continue onto Vermont St		76.0
0.3	←	Left	Turn left onto W 6th St	76.3
0.1	→	Right	W 6th St turns slightly right and becomes New Hampshire St	76.4
0.1	←	Left	Turn left onto East 7th Street	76.5
0.4	←	Left	Turn left onto E 8th St	76.9
0.1	→	Right	Turn right onto Delaware St	77.0
0.4	←	Left	Turn left onto East 11th Street	77.4
0.2	→	Right	Turn right onto Burroughs Creek Trail	77.5
0.5	←	Left	Turn left onto Burroughs Creek Trail	78.0
0.0	←	Left	Turn left onto Burroughs Creek Trail	78.1
0.0	→	Right	Turn right onto Burroughs Creek Trail	78.1
0.0	→	Right	Turn right onto Burroughs Creek Trail	78.1
0.1	↑	Straight Continue onto Burroughs Creek Trail		78.2
0.8	→	Right	Turn right onto Burroughs Creek Trail	79.0
0.0	←	Slight Left	Keep left onto Burroughs Creek Trail	79.1
0.8	←	Left	Turn left onto East 29th Street	79.9
0.2	→	Right	Turn right	80.0
0.0	←	Left	Turn left onto Lawrence Loop	80.1
0.3	←	Left	Turn left onto Lawrence Loop	80.3
2.0	←	Left	Turn left onto E 1350 Rd	82.3
2.9	→	Right	Turn right onto N 1000 Road, CR-458	85.3
1.0	←	Left	Turn left onto E 1296 Road, CR 1045	86.3
12.3	←	Left	Turn left at the 1st cross street onto Stafford Rd	98.6

0.1	→	Right	Turn right to merge onto US-59 S toward Ottawa	98.7
3.5	→	Right	Turn right onto Montana Road	102.2
1.4	→	Right	Turn right onto North Industrial Avenue	103.6
0.6	→	Right	Turn right onto East North Street	104.2
0.6	→	Right	Turn right onto East Dundee Street	104.8
0.3	←	Left	Turn left onto North Main Street	105.1
0.9	→	Right	Turn right onto W Tecumseh St	106.0
0.1	←	Left	Turn left onto Prairie Spirit Rail Trail	106.1
0.2	↑	Straight	Continue onto S Walnut St	106.3
0.4	←	Left	Turn left onto W 5th St	106.7
0.0	→	Right	Turn right onto Prairie Spirit Rail Trail	106.7
2.6	→	Right	Turn right onto S Princeton St	109.3
0.0	↑	Straight	Continue onto US-59 S	109.4
0.2	→	Right	Turn right onto Prairie Spirit Rail Trail	109.6
8.7	←	Left	Keep left to stay on Prairie Spirit Rail-Trail	118.3
39.1	→	Right	Slight right to stay on Prairie Spirit Rail Trail	157.4
1.1	↑	Straight	Continue onto Southwind Rail Trail	158.5
6.9	→	Right	Turn right onto Hawaii Rd	165.4
0.5	←	Left	Turn left after Dollar General (on the left)	165.9
0.1	←	Left	Slight left to stay on N 9th St	165.9
0.7	→	Right	Turn right onto Bridge St	166.6
1.5	↑	Straight	Continue onto Georgia Rd	168.1
0.5	←	Left	Turn left onto 800th St	168.6
5.6	↑	Straight	Continue onto Douglas Rd/N Plummer Ave	174.2
5.0	→	Right	Turn right onto W 21st St	179.2
1.0	↑	Straight	Continue onto 200th Rd	180.2
2.0	↑	Straight	Continue onto 2000 Rd	182.2
11.3	←	Left	Turn left onto KS-39 W	193.6
6.2	←	Left	Turn left onto 15th St	199.8

6.0	→	Right	Turn right onto Adams St	205.8
1.0	←	Left	Turn left onto N 3rd St	206.7
0.3	↑	Straight	Continue onto Harper Rd	207.0
7.7	→	Right	Turn right	214.7
1.1	→	Right	Turn right onto 200 Rd	215.8
0.5	←	Left	Turn left onto Walnut St	216.3
0.1	→	Right	Turn right onto Water St	216.4
0.2	←	Left	Turn left onto Main St	216.7
0.8	↑	Straight	Continue onto Lafontaine Rd	217.5
1.2	↑	Straight	Continue onto County Rd 2300	218.7
4.0	←	Left	Turn left onto 5600 Rd	222.8
2.4	↑	Straight	Continue onto Sweeney Hill Dr	225.2
0.7	↑	Straight	Continue onto 5600 Rd	225.9
1.0	→	Right	Turn right	226.9
1.5	→	Right	Turn right	228.4
0.9	↑	Straight	Continue onto County Rd 3300	229.2
1.0	↑	Straight	Continue onto Table Mound Rd	230.2
0.8	↑	Straight	Continue onto County Rd 3300	231.1
1.4	←	Left	Turn left onto County Rd 4600	232.5
0.2	→	Right	Turn right onto 3325 Rd	232.7
1.0	→	Right	Turn right onto US-160 W/US-75 S	233.8
0.3	←	Left	Turn left onto US-75 S	234.0
1.0	→	Right	Turn right onto 4200 St	235.0
1.0	←	Left	Turn left onto 3100 Rd	236.0
2.7	→	Right	Turn right onto US-75 S	238.7
2.7	←	Left	Turn left onto 2700 Rd	241.4
7.8	↑	Straight	Continue onto East St	249.3
0.4	↑	Straight	Continue onto 2700 Rd/Montgomery County Road 2700	249.6
0.6	↑	Straight	Continue onto Tyro Rd/Wann Rd	250.2

PrintRide With GPS · <https://ridewithgps.com>

Leavenworth County Request for Board Action

Date: October 26, 2023

To: Board of County Commissioners

From: David Van Parys, Senior County Counselor

Department Head Approval:

Additional Reviews as needed:

Budget Review **Administrator Review** **Legal Review**

Action Requested: Consideration of applications to the Leavenworth County Juvenile Corrections Advisory Board (JCAB).

Recommendation: Appoint 3 members and an educational representative to the Leavenworth County JCAB.

Analysis: On September 13, 2023, the Board of County Commissioners adopted Resolution 2023-24 establishing a Leavenworth County Juvenile Corrections Advisory Board (JCAB). K.S.A. 75-7044 and Resolution 2023-24 provides for the general composition of the JCAB. The Board of County Commissioners is required to appoint an education professional as well as three additional members to the JCAB.

Alternatives: Table, Deny or Approve

Budgetary Impact:

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Requested: N.A.

Additional Attachments:

Applications

Date: October 24, 2023

To: Leavenworth Juvenile Corrections Advisory Board

From: Sherry Reeves

RE: Leavenworth Juvenile Corrections Advisory Board Application

Please consider my application to the Leavenworth Juvenile Corrections Advisory Board. I have been a public educator for the past thirty-three years and worked in a child care facility prior to that. Through my placement as an educator, I have had the opportunity to work with students of needs at multiple levels. It is always my desire to help in providing resources and assistance so that students and families may have a positive outcome.

As an educator, I have had the opportunity for trainings that include trauma informed care, resiliency, behavior interventions, Parents as Teachers organization, and crisis intervention.

I appreciate a fellow colleague for asking me of my interest in applying for the Advisory Board. I believe that with my experience and training I am a strong candidate. Thank you for the opportunity.

Sherry Reeves



Leavenworth County Community Corrections
520 S. 2nd Street
Leavenworth, KS 66048
913-684-0775

Adult Services Fax: 913-684-0764 | Youth Services Fax: 913-684-0304

Leavenworth Juvenile Corrections Advisory Board Application

Pursuant to K.S.A. #75-7044 Juvenile corrections advisory boards; membership, qualifications, appointment; alternative membership, qualification and appointment provisions for cooperating counties. (a) Subject to the other provisions of this section, each correction advisory board established under this act shall consist of 12 or more members who shall be representative of law enforcement, prosecution, the judiciary, education, corrections, ethnic minorities, the social services and the general public.

Please provide information about your qualifications and candidacy, and return this form to the Community Corrections office. Information from this form may be shared publicly.

*I agree to have my name submitted in nomination as a member of the Leavenworth JCAB.

*I confirm that I am 18 years of age or older and a resident of Leavenworth County.

*I understand that members of the Board are responsible for working with staff to plan, prioritize, and implement a comprehensive plan and budget designed to meet the requirements of the Department of Community Corrections to improve public safety in Leavenworth County.

1. On a separate sheet, please tell us a little about yourself (occupation, involvement in community activities or other programs).
2. Why do you want to become a member of the Advisory Board?
3. How did you learn of the Community Corrections Advisory Board?
4. List types of education, training, or specialties that might be of interest.

Name: Sherry Reeves Gender: F

E-mail: [REDACTED] Phone: [REDACTED]

Address: [REDACTED]

Race: White
 Black or African American
 American Indian or Alaska Native
 Native Hawaiian or Pacific Islander
 Asian Other: _____

Signature: Sherry Reeves

If necessary, feel free to attach a resume in addition to responding to the above questions.



Leavenworth County Community Corrections

520 S. 2nd Street
Leavenworth, KS 66048
913-684-0775

Adult Services Fax: 913-684-0764 | Youth Services Fax: 913-684-0304

Leavenworth Juvenile Corrections Advisory Board Application

Pursuant to K.S.A. #75-7044 Juvenile corrections advisory boards; membership, qualifications, appointment; alternative membership, qualification and appointment provisions for cooperating counties. (a) Subject to the other provisions of this section, each correction advisory board established under this act shall consist of 12 or more members who shall be representative of law enforcement, prosecution, the judiciary, education, corrections, ethnic minorities, the social services and the general public.

Please provide information about your qualifications and candidacy, and return this form to the Community Corrections office. Information from this form may be shared publicly.

*I agree to have my name submitted in nomination as a member of the Leavenworth JCAB.

*I confirm that I am 18 years of age or older and a resident of Leavenworth County.

*I understand that members of the Board are responsible for working with staff to plan, prioritize, and implement a comprehensive plan and budget designed to meet the requirements of the Department of Community Corrections to improve public safety in Leavenworth County.

1. On a separate sheet, please tell us a little about yourself (occupation, involvement in community activities or other programs).
2. Why do you want to become a member of the Advisory Board?
3. How did you learn of the Community Corrections Advisory Board?
4. List types of education, training, or specialties that might be of interest.

Name: Willie Williams Gender: male

E-mail: [REDACTED] Phone: [REDACTED]

Address: [REDACTED]

Race: White
 Black or African American
 American Indian or Alaska Native
 Native Hawaiian or Pacific Islander
 Asian Other: _____

Signature: W [Signature]

If necessary, feel free to attach a resume in addition to responding to the above questions.

Friday, September 29, 2023

Leavenworth Juvenile Corrections Board
Court Service Officer I
KACSO Board Member
520 S. 2nd Street, Leavenworth, KS 66048
913-684-0775

Dear Leavenworth Community Corrections members:

I would like to be placed on the Leavenworth Juvenile Corrections Advisory Board.

I have been a Court Service Officer for 21 years and have shown my dedication to my job as well as helping fellow CSO's in any task at hand. I am one of the supervisor's (CSO II) for Court Services Juvenile Department, the 29th Judicial District of Kansas City, Kansas. I am currently on two community boards right now with Kansas Association of Court Service Officers (KACSO) for the State of Kansas as well as the Director of Education for the State of Kansas for my fraternity of Phi Beta Sigma Chapter (Fort Leavenworth), so I know what is expected as far as hard work and dedication in these positions. As a member of my fraternity, we are always doing community service hours for the county of Leavenworth. We will be given seniors scholarships to the college of their choice this school year as well we will be mentoring their male 9th graders at Leavenworth High School.

I was on the advisory board last year and the beginning of this year. It was a great way to help my community (I currently live in Leavenworth County and have been for 21 years). I have great passion for our juvenile kids and want to be involved in helping as well as funding for programs to help our youth become successful.

I learn about Community Corrections Advisory Board from where I work in Wyandotte County where we have a JCAB board too. I learned from Jamie Vanhouten about this open position.

I graduated from Pratt Community College as well as Kansas State University. Since I work in the juvenile department, I have a lot of experience and trainings working with youth. I am training on EPICS, YLS, Boy's Council, Teen Father's Class, Leadership 2000, and other programs to help me better work with juvenile as well as a leader / supervisor in court services.

Sincerely,



Willie Williams, CSO II



Leavenworth County Community Corrections
520 S. 2nd Street
Leavenworth, KS 66048
913-684-0775

Adult Services Fax: 913-684-0764 | Youth Services Fax: 913-684-0304

Community Corrections Juvenile Advisory Board Application

Per Kansas State Statute #75-7044 Juvenile corrections advisory boards; membership, qualifications, appointment; alternative membership, qualification and appointment provisions for cooperating counties. (a) Subject to the other provisions of this section, each correction advisory board established under this act shall consist of 12 or more members who shall be representative of law enforcement, prosecution, the judiciary, education, corrections, ethnic minorities, the social services and the general public.

Please provide information about your qualifications and candidacy, and return this form to the Community Corrections office. Information from this form may be shared publicly.

- *I agree to have my name submitted in nomination as a member of the Juvenile CAB.
- *I confirm that I am 18 years of age or older and a resident of the county I will represent.
- *I understand that members of the Board are responsible for working with staff to plan, prioritize, and implement a comprehensive plan and budget designed to meet the requirements of the Department of Community Corrections to improve public safety in Leavenworth County.

1. On a separate sheet, please tell us a little about yourself: (occupation, involvement in community activities or other programs).
2. Why do you want to become a member of the Advisory Board?
3. How did you learn of the Community Corrections Advisory Board?
4. List types of education, training, or specialties that might be of interest.

Name: Felicia Yoakam Gender: Female

E-mail: [REDACTED] Phone: [REDACTED]

Address: [REDACTED]

Ethnicity: Asian
 Black
 Caucasian
 Hispanic

If needed, attach separate sheet of paper or a resume in addition to this form.

Felicia Yoakam

SCHOOL LEADER, INSTRUCTIONAL COACH, EDUCATOR,
FOCUSED ON SUPPORTING STUDENTS & STAFF



Leavenworth, KS 66048



[Linkedin.com/Felicia-Yoakam](https://www.linkedin.com/Felicia-Yoakam)



@Fyoakam

OBJECTIVE

Supporting further learning and development to increase professional success and company performance. Design and deliver training, professional development opportunities while partnering with company leadership to meet the vision and needs of each department, as well as each employee to ensure company growth and success.

EDUCATION

- 2016-2018 Fort Hays State University, Master of Science in Education Administration
- 2008-2010 MidAmerica Nazarene University, Master of Arts, Technology Enhanced Teaching
- 2000-2005 University of Saint Mary, Bachelor of Science, Elementary Education

KANSAS CERTIFICATIONS

- Building Leadership, Pre-K-12th Grade
- Early - Late Childhood Generalist, K-6
- Core Content, K-6

EMPLOYMENT EXPERIENCE

- 2022 - present Oskaloosa Public Schools, USD 341, Oskaloosa, KS
Junior and Senior High School Principal, Oskaloosa Jr/Sr High Schools
- 2019 - 2022 Olathe Public Schools, USD 233, Olathe, KS
Elementary Principal, Scarborough Elementary School
- 2017 - 2019 Kansas City Kansas Public Schools, USD 500, Kansas City, KS
K-2 and English Language Arts Instructional Coach
TA Edison Elementary, Noble Prentis Elementary, Douglass Elementary
- 2005 - 2017 Lansing School District, USD 469, Lansing, KS
Lansing Elementary - Kindergarten, 3rd Grade, 4th Grade

LEADERSHIP ROLES

Elementary Principal (Olathe Public Schools)

- facilitate building level leadership team in the analyzation of student data, creating building goals that align with district goals and vision, and create professional development opportunities that support teachers in their professional growth in order to meet these goals in a collaborative approach
- communicate and partner with parents and community members, to foster positive relationships and work together towards the achievement of student growth, while providing a caring and supportive educational experience
- support and facilitate PLCs at the building, that focus on standards based instructional design, monitoring student growth data, and to reflect on instructional practices
- observe classroom instruction, in order to provide positive feedback to teachers to support their professional growth in order to positively impact student progress, while encouraging reflective dialogue to support teachers
- create and manage line items for building budget, based on allocations from the district

Instructional Coaching (Kansas City Kansas Public Schools)

- partner with teachers to plan, model and co-teach in order to improve instruction and raise achievement scores
- collaborate with building administration to identify building goals, initiatives, and focus for professional development
- collaborate with building leadership and building leadership team in order to identify and communicate building level non-negotiables that support the district levels goals and the progress towards meeting these goals
- design and deliver professional development
- support PLCs to focus on student data, instructional design, active monitoring of student achievement and engagement
- collaborate with the National Center for Urban School Transformation to act on feedback to work towards continued school improvement and development

District ELA Curriculum Writing Committee (Kansas City Kansas Public Schools, USD 500)

- collaborate with and support a team of Kindergarten, First, and Second grade teachers through the prioritizing and writing of local guaranteed viable curriculum and curriculum pacing guides
- unpack the Kansas state standards in order to update instructional curriculum and align new instructional resources

Member of Kansas ELA Standards Review Committee (Kansas Department of Education)

- chosen to support KSDE in their cycle of ELA standards review, by serving as a committee member
- attended several in person and online sessions to review, edit, and make recommendations for the Kansas State ELA standards updates in 2017

Building Leadership Team Member (Lansing, USD 469)

- collaborative member of the team selected by colleagues to develop and support building goals and curriculum / instruction decisions to support KESA and district level goals

SUMMARY OF QUALIFICATIONS

Exceptional Teaching Skills

- implement best practices based upon the research of Marzano, brain-based learning, workshop models, balanced literacy day model, Guided Reading instructional structures, small group differentiated instruction structures
- partner with teachers in teacher led coaching cycles using video and data to improve instruction
- partner with teachers to model and co-teach research-based best practices
- use instructional scales and standards based grading philosophies to differentiate instructional planning and assessment of standards through the instruction based on board approved resources
- balanced assessment approach allowing formative and summative assessments to drive instruction
- trained Orton-Gillingham certified teacher

Organizational Skills

- ability to see the path to a solution in the fewest steps
- efficiency that allows for more work to be completed in less time
- plan and lead various professional development on best teaching practices
- fiscally responsible for collaborating and plan for the spending of \$8,000 of at-risk funding, to include resources for social-emotional instructional resources for teachers and students
- proficient use of Google Drive for electronic organization of files, data tracking, calendar, and tasks

Collaborative Techniques

- collaborating with BLT members to implement PLC structures, determine building-level non-negotiables, and set instructional practice goals for each school improvement plan cycle
- team with district coaches to revise district guaranteed viable curriculum documents
- collaborate with and support the work of the ELA cadre on early implementation of new instructional resources, updating guaranteed viable curriculum, unpacking the Kansas State ELA Standards, and aligning curricular resources to the Kansas standards
- work with colleagues to write local curriculum and common assessments
- plan, design, and lead professional development with administration and building leadership
- work with district level and building staff to redesign Kindergarten Round-Up to increase participation
- mentor teachers new to the building/district to enhance collaborative spirit and team orientation

Goal-Driven Approaches

- growth mindset allowing for continual improvement and goal setting
- implement building digital data boards to establish a growth mindset with visual monitoring of progress towards achievement of student growth targets
- support teachers with creating and implementing student data binders that organize student goal setting and student-led conferences
- support teams implementing the data cycle process and data-driven decision making

Collaborative Communication Skills

- monthly newsletters to teachers and building staff to communicate monthly events and schedules
- use of observation forms to communicate with teachers when visiting classrooms for continual growth and reference
- open forum to initiate feedback and continued communications through follow up after classroom observations
- use various team building and collaborative process strategies to ensure cohesion and personal involvement during decision making processes and development planning
- unified with building level leadership, deliver district level messages and goals to building staff in a positive, motivational goal setting presentation

PROFESSIONAL TEAM MEMBERSHIPS

USA KS member

Greenbush Leadership Academy II

TASN Math Team, USD 341

TASN Behavior Team, USD 341

Math MTSS early implementation building, USD 233

PBIS early implementation building, USD 233

Elementary Leadership Cohort, KASB Comprehensive Center Network Region 12, KSDE

District Instructional Coach Team Member, USD 500

ELA Cadre Member / ELA Early Implementation Team, USD 500

Building Administrative Team, Lansing Elementary School & Lansing Intermediate School

Building Leadership Team, Lansing Elementary School & Lansing Intermediate School

District Curriculum Development Team, USD 469

VOLUNTEER EFFORTS

2018-2019 Vice Chair & Secretary, Lansing K-2 Elementary School Site Council, USD 469
2018-2019 Chairperson, Lansing Intermediate School Site Council, USD 469
2017-2018 Co-Chair, Lansing Education Foundation Gala, USD 469
2017-2018 Secretary, Lansing K-2 Elementary School Site Council, USD 469
2017-2018 Secretary, Lansing Intermediate School Site Council, USD 469
2014-2019 Member, Lansing K-2 Elementary School Site Council, USD 469
2014-2019 Member, Lansing Intermediate School Site Council, USD 469
2015-2017 Teacher Appreciation Co-Chair, Lansing PTA, USD 469



Leavenworth County Community Corrections
520 S. 2nd Street
Leavenworth, KS 66048
913-684-0775

Adult Services Fax: 913-684-0764 | Youth Services Fax: 913-684-0304

Leavenworth Juvenile Corrections Advisory Board Application

Pursuant to K.S.A. #75-7044 Juvenile corrections advisory boards; membership, qualifications, appointment; alternative membership, qualification and appointment provisions for cooperating counties. (a) Subject to the other provisions of this section, each correction advisory board established under this act shall consist of 12 or more members who shall be representative of law enforcement, prosecution, the judiciary, education, corrections, ethnic minorities, the social services and the general public.

Please provide information about your qualifications and candidacy, and return this form to the Community Corrections office. Information from this form may be shared publicly.

*I agree to have my name submitted in nomination as a member of the Leavenworth JCAB.
*I confirm that I am 18 years of age or older and a resident of Leavenworth County.
*I understand that members of the Board are responsible for working with staff to plan, prioritize, and implement a comprehensive plan and budget designed to meet the requirements of the Department of Community Corrections to improve public safety in Leavenworth County.

1. On a separate sheet, please tell us a little about yourself (occupation, involvement in community activities or other programs).
2. Why do you want to become a member of the Advisory Board?
3. How did you learn of the Community Corrections Advisory Board?
4. List types of education, training, or specialties that might be of interest.

Name: Aimee M. Bateman Gender: F

E-mail: [REDACTED] Phone: [REDACTED]

Address: [REDACTED]

Race: White
 Black or African American
 American Indian or Alaska Native
 Native Hawaiian or Pacific Islander
 Asian Other: _____

Signature: [Handwritten Signature]

If necessary, feel free to attach a resume in addition to responding to the above questions.

Application for Leavenworth County Juvenile Corrections Advisory Board

Aimee M. Bateman

Owner and Managing Partner, Bateman Law Group, LLC

Please see attached resume for more information about my occupation, education, involvement in the community, and volunteerism.

I have been a member of the 1st Judicial District Juvenile Corrections Advisory Board for the last 2.5 years and would like to continue my service in this capacity on the new County JCAB. Since becoming a JCAB member 2.5 years ago, I have retired from the Army and now have my own law firm in Leavenworth. I occasionally represent children and their families in the juvenile justice system. I would like to continue to be a part of our community's advisory board to provide perspective and oversight of the comprehensive plan and its effectiveness regarding juvenile treatment programs, alternatives to incarceration, and their efficacy.

CAREER SUMMARY

Multi-faceted lawyer, leader, and entrepreneur with demonstrated success across a full spectrum of legal, educational, and operational disciplines. An insightful analyst with superb communications skills. Proven track record in building teams and motivating a diverse work force to achieve result under adverse conditions, from combat to the courtroom. Graduate of premier management and leadership programs to include the United States Military Academy at West Point, U.S. Army Command and General Staff College, the George W. Bush Institute’s Stand-To Veteran Leadership Program. Certificate in Business Law (J.D.), and specialty in Criminal Law (LL.M.). Recognized as the ABA’s Outstanding Young Military Lawyer of the Year, U.S. Army, in 2013.

- Top Secret (TS-SCI) Clearance
- Investigations and Compliance
- Litigation
- Education
- Leadership and Teambuilding
- Writing and Speaking

EXPERIENCE

Founder and Managing Partner, Bateman Law Group, LLC (2021 - Present)

Owner of a Leavenworth, Kansas-based law practice, providing worldwide representation on military matters (to include criminal defense, internal investigation, and employment law) and a local practice focusing on criminal defense, business law, civil litigation, and contracts. Leads 3 attorneys and 1 paralegal.

U.S. Army Trial Defense Service, Fort Leavenworth, Kansas 2018-2021 *(USATDS is a 245-person organization that provides criminal defense representation to soldiers worldwide.)*

Served as both a Senior Defense Counsel (*Litigation and Office Management*) and Regional Defense Counsel (*Managing Partner/Litigation Management*). Personally represented Soldiers in courts-martial, administrative boards, and other proceedings, to include senior clients throughout the U.S. Army. As a Regional Defense Counsel, led, managed, and mentored 19 attorneys, 14 paralegals, and 1 defense investigator across five Army installations. Ensured efficient and effective delivery of trial defense services for all active duty Soldiers across 13 states.

U.S. Army Special Operations Aviation Command, Fort Bragg, North Carolina 2016-2018 *(USASOAC is a 3500-person combat organization with missions in the continental United States and abroad.)*

Command Judge Advocate (General Counsel)

Primary legal advisor and ethics counselor to the Commanding General and staff of USASOAC. Provided support and oversight for legal personnel, legal operations, and complex investigations at 160th Special Operations Aviation Regiment (Airborne) at Fort Campbell, KY, and legal support to the Headquarters Company of U.S. Army Special Operations Command and Fort Bragg, NC.

The Judge Advocate General’s Legal Center and School, Charlottesville, Virginia 2012-2015 *(TJAGLCS is an ABA-approved law school with over 100 LL.M. students and 1000 professional education students per year.)*

Associate Professor, Criminal Law

Educated judge advocates from all services in the fields of criminal law, criminal procedure, and trial advocacy. Educated general officers and senior military commanders on their duties and responsibilities under the Manual for Courts-Martial. Provided leadership training and mentorship to newly commissioned Judge Advocates.

10th Mountain Division, Fort Drum, New York/Kandahar, Afghanistan 2008-2011 (*10th MTN DIV is a 4500-person combat organization with missions in the continental United States and abroad.*)

Chief of Military Justice (Criminal Law Advisor/Litigation Management) (*Kandahar, Afghanistan*)
Advised U.S. Army commanders deployed to Southern and Western Afghanistan during Operation ENDURING FREEDOM. Trained and mentored all trial attorneys in the same regions. Coordinated manning and logistics for 11 courts-martial in a combat zone.

Trial Counsel (Prosecutor and In-House Counsel) (*Fort Drum, New York*)
Legal advisor and criminal prosecutor for commanders in the 10th Mountain Division (Light Infantry). Also served as a Special Assistant U.S. Attorney for the Northern District of New York.

OTHER ASSIGNMENTS AS UNITED STATES ARMY OFFICER

- 2000-2005** Engineer Officer; Airborne (Parachutist) and Master Fitness Trainer
- Served as: **Detachment Commander** (*General Manager*); **Battalion Adjutant** (*Human Resources Manager*); **Company Executive Officer** (*Executive Director*); **Assistant Group Logistics Officer**; **Plans Officers** (*Design Engineer*); **Platoon Leader** (*Technical Engineering Team Lead*)

EDUCATION

LL.M., The Judge Advocate General's School, U.S. Army, 2012

Specialty in Criminal Law. Honors:

- The Jacqueline R. Little Award for Excellence in Writing (Best Research Paper)
- The Judge Paul W. Brosmon Award for Outstanding Achievement in Criminal Law (Highest Academic Standing in Criminal Law)

J.D., Texas Tech University School of Law (summa cum laude), 2008

Certificate in Business Law. Honors:

- Graduated #14 of 245; *summa cum laude*; Order of the Coif
- CALI Award (highest grade) in 6 classes: Advanced Bankruptcy; Business Analysis for Lawyers; Evidence; Criminal Justice Clinic; Legal Malpractice; and Legal Practice I
- Jurisprudence Award (second highest grade) in 4 classes: Banking Law; Corporate Governance; Guardianship Law; and National Security Law

Activities:

- Oralist and Brief Writer, J. Braxton Craven, Jr. Memorial Moot Court Competition, 2007
- Member, Texas Tech Military Law Students Association, 2005-2008
- Member and Researcher/Writer, Business and Bankruptcy Association, 2007-2008
- Participant, National Italian American Foundation Graduates to Leaders Program, 2006

M.S., Troy University, Fort Benning, GA, 2002

Master of Science in the Foundations of Education (concentration in fitness management).

B.S., United States Military Academy, West Point, NY, 2000

History (concentration in Military Art and Science, minor in Nuclear Engineering). Honors:

- Dean's List: All 8 semesters.
- Superintendent's Award (for overall achievement in academic, physical, and military curriculums), May 2000.

Activities:

- Catholic Choir, 1996-1997
- Women's Basketball, 1996-1999

ADDITIONAL AWARDS AND RECOGNITIONS

- Fellow, National Institute for Military Justice, 2023 to present.
- Scholar, George W. Bush Institute's Stand-To Veteran Leadership Program, 2021.
- American Bar Association's Outstanding Young Military Lawyer Award, U.S. Army, 2013.
- Military Awards include: Legion of Merit; Bronze Star (2); Meritorious Service Medal (3); Army Commendation Medal; Army Achievement Medal; Outstanding Volunteer Service Medal

BAR ASSOCIATIONS AND PROFESSIONAL AFFILIATIONS

- State Bar of Kansas (since June 2021); State Bar of Texas (since November 2008); Court of Appeals for the Armed Forces (since July 2013)
- National Association of Criminal Defense Lawyers (member since 2019)
- Kansas Association of Criminal Defense Lawyers (member since 2023)
- Veterans of Foreign Wars (lifetime member since 2019)
- Phi Alpha Theta, National History Honor Society (inducted May 2000); Phi Kappa Phi, Interdisciplinary Honor Society (inducted May 2008)

SELECTED VOLUNTEER EXPERIENCE

- Post Judge Advocate, VFW Post 56, Leavenworth, KS (2022-Present)
- Secretary of the Board, COMMIT Foundation (2022-Present)
- Board Member, Community Corrections Juvenile Advisory Board (2021-Present)
- President and Membership Chair, Friends of the Frontier Army Museum (August 2020 to May 2023)
- Mentor, Tutor, Liaison, and School Volunteer (Various Youth and Educational Organizations in Georgia, Texas, and North Carolina, while an active duty Soldier, from 2004 to 2017)

SELECTED PUBLICATIONS AND PRESENTATIONS

- Podcast: "Mental Resiliency During Career Progression: A Conversation with LTC Aimee M. Bateman, USA (Retired)," *After the JAG Corps: Navigating Your Career Progression*, published March 2022.
- "People First, Including You: The Importance of Self-Care," *The Army Lawyer*, Issue 6, 2019 (Dec. 2019).
- "What is Life Worth in the United States Army Military Justice System?," *Fort Leavenworth Ethics Symposium: The Ethics of Humanitarian Military Operations and Intervention Symposium Report*, Chapter 2 (2017).
- Witness/Presenter, "Article 120 from a Training Perspective," U.S. Department of Defense Judicial Proceedings Panel, Judicial Proceedings Subcommittee, May 7, 2015.
- Keynote Speaker: *A Tribute to Our Women Military Veterans*, hosted by the Eastern District of New York Chapter of the Federal Bar Association, May 14, 2015.
- "A Military Practitioner's Guide to the Military Extraterritorial Jurisdiction Act in Contingency Operations," *The Army Lawyer*, Dec. 2012.
- "'Defending Those Who Defend America': Avoiding Conflicts of Interest in Order to Provide an Ethical and Effective Defense," *The Army Lawyer*, Aug. 2009.

Leavenworth County Request for Board Action

Date: October 26, 2023

To: Board of County Commissioners

From: David Van Parys, Senior County Counselor

Department Head Approval:

Additional Reviews as needed:

Budget Review **Administrator Review** **Legal Review**

Action Requested: Review and consider the resolution. approving and adopting a Nationwide Retirement Solutions form of plan and .

Recommendation: Consider the Resolution.

Analysis: The Board of County Commission previously determined to implement a 401(a) Plan with Nationwide Retirement Solutions. Nationwide Retirement Solutions requires that the form of Plan and Trust be approved and adopted and a representative of the County be named and authorized to take certain actions. The Resolution approves and adopts a Nationwide Retirement Solutions form of plan and authorizes a County representative to execute and deliver one or more counterparts of the Plan to the Plan Administrator.

Alternatives: Table, Deny or Approve

Budgetary Impact:

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Requested:

Additional Attachments:

Resolution

RESOLUTION NO. 2023-29

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF LEAVENWORTH COUNTY, KANSAS APPROVING AND ADOPTING A NATIONWIDE RETIREMENT SOLUTIONS FORM OF PLAN AND TRUST AND AUTHORIZING AN EMPLOYER REPRESENTATIVE.

WHEREAS, the Board of County Commissioners of Leavenworth County, Kansas has determined to implement a 401(a) Plan with Nationwide Retirement Solutions; and

WHEREAS, Nationwide Retirement Solutions requires that the form of Plan and Trust be approved and adopted and an authorized representative of the County be named and authorized to take certain actions.

NOW, THEREFORE, THE BOARD OF COUNTY COMMISSIONERS OF LEAVENWORTH COUNTY, KANSAS, SITTING IN REGULAR SESSION, DOES HEREBY RESOLVE:

1. That the form of Plan and Trust effective January 1, 2023, presented is hereby approved and adopted and that an authorized representative of the Employer is hereby authorized and directed to execute and deliver to the Administrator of the Plan one or more counterparts of the Plan.
2. The County Administrator, and Leavenworth County's other officers, agents, and employees are hereby authorized and directed to take such further action, and execute such other documents, certificates, and instruments as may be necessary or desirable to carry out and comply with the intent of this Resolution.

ADOPTED the _____ day of November, 2023.

**BOARD OF COUNTY COMMISSIONERS
OF LEAVENWORTH COUNTY, KANSAS**

VICKY KAAZ, CHAIR

JEFF CULBERTSON, MEMBER

MIKE SMITH, MEMBER

DOUG SMITH, MEMBER

MIKE STIEBEN, MEMBER

ATTEST:

LEAVENWORTH COUNTY CLERK

Leavenworth County Request for Board Action

Date: October 27, 2023

To: Board of County Commissioners

Cc: Sheriff Andy Dedeker; Mollie Hill; Mark Loughry; Misty Brown

From: David C. Van Parys

Department Head Approval:

Additional Reviews as needed:

Budget Review **Administrator Review** **Legal Review**

Action Requested: Approval of Resolution establishing certain jail fees

Recommendation: Approval of Resolution establishing certain jail fees

Analysis: Sheriff Dedeker wishes to establish certain jail fees. While the Sheriff has the authority over the operation of the jail, to include the establishment of these fees, The KDOC has requested that they be provided with a resolution establishing those fees. The attached proposed resolution accomplishes its intended purposes.

Alternatives: Jeopardize KDOC compensation to the LVSO.

Budgetary Impact: None. The fees established are for reimbursements.

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Requested: N/A

Additional Attachments: See attached resolution

RESOLUTION NO. 2023-30

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF LEAVENWORTH, KANSAS, ESTABLISHING A DAILY FEE FOR THE HOUSING OF INMATES BY OUTSIDE AGENCIES AT THE LEAVENWORTH COUNTY JAIL.

WHEREAS, the Office of Sheriff of Leavenworth County operates a jail facility in accordance with KSA 19-811; and

WHEREAS, the Office of Sheriff of Leavenworth County houses prisoners of the following status(es): pretrial, convicted, in-transport or extradition; and

WHEREAS, the Office of Sheriff of Leavenworth County houses prisoners committed to any department of corrections or Federal Bureau of Prisons for the purpose of court appearances, and

WHEREAS, the Legislature of the State of Kansas has provided through statute that prisoners shall be treated humanely and have their physical, mental and medical needs properly addressed; and

WHEREAS, the cost of provisions, personnel and facility maintenance continue to increase and adversely impact the operating budget of the Office of Sheriff of Leavenworth County; and

WHEREAS the board is authorized by the legislature to establish a fee allowing for the compensation of expenses incurred housing prisoners, provided said fee does not exceed actual expenses;

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of the County of Leavenworth, Kansas, that:

1. Beginning January 1, 2024, the daily compensation rate for the housing of prisoners shall be established at sixty dollars (\$60.00) per day, per prisoner regardless of the actual time spent incarcerated and is hereby adopted.
2. The Office of Sheriff of Leavenworth County shall account for the fees collected in accordance with KSA 19-1930 and that said fees be maintained in an identifiable account of the county.
3. All previous resolutions and board orders concerning the compensation for the housing of prisoners are hereby repealed.
4. Any provision of any previously adopted resolution in conflict with this resolution is declared null and void.

RESOLVED THIS _____ DAY OF October, 2023.

**BOARD OF COUNTY COMMISSIONERS
OF LEAVENWORTH COUNTY, KANSAS**

VICKY KAAZ, CHAIR

JEFF CULBERTSON, MEMBER

MIKE SMITH, MEMBER

DOUG SMITH, MEMBER

MIKE STIEBEN, MEMBER

ATTEST:

LEAVENWORTH COUNTY CLERK

Leavenworth County Request for Board Action

Date: October 26, 2023

To: Board of County Commissioners

From: David Van Parys, Senior County Counselor

Department Head Approval:

Additional Reviews as needed:

Budget Review **Administrator Review** **Legal Review**

Action Requested: Review and consider the 235th Street Water Main Relocation Agreement.

Recommendation: Consider the Water Main Relocation Agreement.

Analysis: The Board of County Commission previously approved a public road improvement project described as “235th Street Reconstruction – Hollingsworth Road to Dempsey Road. In order to complete the project, it is necessary to relocate water facilities owned by Leavenworth County Rural Water District No. 9 which are presently located in private right-of-way or partly within public right of way and/or utility easements. The Water Main Relocation Agreement sets out the terms and conditions of the location. Included is a payment by the County to the Water District in the amount of \$240,500.00 to perform the relocation.

Alternatives: Table, Deny or Approve

Budgetary Impact: \$240,500.00 in water main relocation costs.

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Requested: \$240,500.00

Additional Attachments: Water Main Relocation Agreement

WATER MAIN RELOCATION AGREEMENT

THIS WATER MAIN RELOCATION AGREEMENT, made and entered into by and between **LEAVENWORTH COUNTY RURAL WATER DISTRICT NO. 9**, hereinafter referred to as "the District" and the **BOARD OF COUNTY COMMISSIONERS OF LEAVENWORTH COUNTY, KANSAS** hereinafter referred to as "the County".

WITNESSETH:

WHEREAS, the County has determined that it appropriate and proposes a public road improvement project described as “235th Street Reconstruction – Hollingsworth Road to Dempsey Road” located in Sections 12 and 13, Township 10S, Range 20E & Sections 7 and 18, Township 10S, Range 21E;

WHEREAS, as part of the said road improvement project, it is necessary to reconstruct and otherwise relocate and replace water facilities which are presently located in private right-of-way or partly within public right of way and/or utility easements, (the “Relocations”); and

WHEREAS, the District is the owner of certain water distribution pipelines and facilities located wholly or in part on private easements as shown in Tracts 4, 6, 28, 29, 32, 33 and 34 and further identified in Book 503, Page 2083, Book 502, Page 1747, Book 504, Page 74, and Book 503, Page 77 in the Leavenworth County Register of Deeds, and said pipelines or facilities are not located entirely upon existing road right-of-way; and

WHEREAS, the District certifies that its facilities located in or about the area to be traversed by said road improvement are on location where it has right of occupancy either by holding the fee, an easement or other property interest; and

WHEREAS, the District as agreed to the relocation subject to the cost of said relocation being allocated to the County as set forth herein; and

WHEREAS, the County is willing to advance funds and make payment to the District for the Relocations as a part of the public improvement subject to the terms and conditions of this Agreement; and

WHEREAS, the County and District have determined to enter into this Agreement for the aforesaid public improvement as authorized and provided by K.S.A. 68-169 and K.S.A. 12-2908.

NOW, THEREFORE, IT IS AGREED:

1. That the District will relocate the water pipeline and facilities in accordance with Paragraph 8 of this Agreement.
2. The County will pay to the District the District's actual cost of construction, relocation and/or inspection of those parts of the water pipeline located within private easement in the amount \$240,500.00, said payment to be made within fourteen (14) days of the execution of this agreement. It is understood that the estimated total cost to construct, relocate and/or

inspect the pipeline is \$240,500.00. If the actual cost of construction, relocation and/or inspection as established within the scope of work exceeds the amount of \$240,500.00, the District will bear such additional costs. If the District utilizes a contractor to perform the construction and relocation of the facilities described herein, the District will ensure that the contract with the contractor requires the contractor to secure sufficient insurance coverage and names the County as an additional insured.

3. The District is solely responsible for the construction, engineering and inspection of the relocation and may, in its sole discretion, expand, change, upsize or otherwise alter the relocation work to serve the requirements of the District's water system, as long as these changes do not impair the work of the County in widening 235th Street. The County shall have reasonable access to the construction area as may be necessary to ensure compliance with the plans and specifications of the road improvement. The County, or any other authorized agent of the County, shall have access at all reasonable times to such District records for this purpose. It is understood that these District records are kept at the District's divisional office located in Tonganoxie, Kansas and all costs incurred by the County related to the inspection of the project records shall be borne by the County.
4. That the construction involved with the relocation of the District's facilities shall be completed within a reasonable length of time after the County notifies the District, in writing, that the alterations may proceed.
5. The District will maintain its facilities in a manner which will not endanger the vehicular traffic.
6. (a) To the extent permitted by law, without waiving any of its right or immunities, and subject to the maximum liability provisions of the Kansas Tort Claims Act as applicable, the District agrees to indemnify and hold harmless the County against and from any and all liability, loss and expense and shall defend all claims resulting from loss of life or damage or injury to persons or property where causation is directly or indirectly resulting from the work performed by the District in connection with this project, except those claims resulting from the negligent acts of agents or employees of said County. If the District utilizes a contractor to perform the construction and relocation of the facilities described herein, the District agrees to require the contractor to indemnify, hold harmless, and save the County from personal injury and property damage claims arising out of the act or omission of the contractor, the contractor's agent, subcontractors (at any tier), or suppliers (at any tier). If the County defends a third party's claim, the contractor shall indemnify the County for damages paid to the third party and all related expenses the County may incur in defending the claim.

(b) To the extent permitted by law, without waiving any of its right or immunities, and subject to the maximum liability provisions of the Kansas Tort Claims Act as applicable, the County agrees to indemnify and hold harmless the District against and from any and all liability, loss and expense and shall defend all claims resulting from loss of life or damage or injury to persons or property where causation is directly or indirectly resulting from the work performed by the County in connection with this project, except those claims resulting from the negligent acts of agents or employees of the District or its contractors. If the County utilizes a contractor to perform the construction services, the County agrees to require the contractor to indemnify, hold harmless, and save the District from personal

injury and property damage claims arising out of the act or omission of the contractor, the contractor's agent, subcontractors (at any tier), or suppliers (at any tier). If the District defends a third party's claim, the contractor shall indemnify the District for damages paid to the third party and all related expenses the District may incur in defending the claim.

7. Description of relocation work to be performed:

Water main and appurtenances located in the project plans from Sta 103+50 to 105+50, LT; Sta 113+00, LT & RT; Sta 119+50 to 121+00, LT & RT; Sta 135+00 to 137+50, LT; Sta 143+00 to 144+00, LT; and Sta 145+50 to 149+00, LT and Sta 38+50 to 40+00, each segment on the left side of the project corridor; Deadline March 1st, 2024. Water main and appurtenances are located on Tracts 4, 6, 28, 29, 32, 33, & 34 of the roadway improvement plan drawings applicably described in the following private easement documents; Book 503, Page 2083, Book 502, Page 1747, Book 504, Page 74, and Book 503, Page 77 in the Leavenworth County Register of Deeds, and said pipelines or facilities are not located entirely upon existing road right-of-way; Estimated total cost of work to be performed on mains is \$240,500.00 with the percentage of total actual costs of completed work to be borne by the County is 100% (\$240,500.00).

8. For purposes of this Agreement, any required notices shall be deemed sufficiently given the third day following deposit in the U.S. mail, certified, return receipt requested, postage prepaid, and addressed as follows:

If to the County: Mark Loughry
 County Administrator
 300 Walnut
 Leavenworth, KS 66048
 mloughry@leavenworthcounty.gov

With a copy to: David VanParys
 Senior County Counselor
 300 Walnut
 Leavenworth, KS 66048
 dvanparys@leavenworthcounty.gov

If to the District: Karen Armstrong, District Manager
 PO Box 295
 Tonganoxie, KS 66086
 lvrwd9@gmail.com

Notice shall also be deemed sufficiently given upon actual delivery by reliable courier service or other method.

9. In the event that any provision contained in this Water Main Relocation Agreement is in conflict with a provision in the District's right of way permit from the County, then the

provision contained in this Water Main Relocation Agreement shall apply as to the area covered by this Water Main Relocation Agreement.

10. This Agreement may only be terminated by mutual written consent of the parties.
11. This Agreement is subject to, governed by, and construed according to the laws of the State of Kansas.
12. This Agreement may be modified or amended only in writing executed by both parties and will be subject to renegotiation in the event of changes to applicable law, rules, or regulations affecting the subject matter of this Agreement.
13. This Agreement and its attachments set forth the parties' entire agreement. Neither party has made any oral or side agreements or representations not contained in this Agreement. This is a legal document and not a mere recital and is binding upon the parties, their representatives, and successors in interest.

IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement by the authority of their respective governing bodies the day and year first written below.

EXECUTED BY THE COUNTY THIS

____ day of _____, 2023
**BOARD OF LEAVENWORTH
COUNTY COMMISSIONERS**

BY: _____
VICKY KAAZ, 2ND DISTR,
CHAIRPERSON

ATTEST: _____
Janet Klasinski, County Clerk

EXECUTED BY THE DISTRICT THIS

____ day of _____, 2023
**LEAVENWORTH COUNTY RURAL
WATER DISTRICT NO. 9**

BY: _____
CRAIG LOHMAN, Chairman

ATTEST: _____
Kim Buchanon, Secretary

Leavenworth County Request for Board Action

Date: October 27, 2023

To: Board of County Commissioners

Cc: Mark Loughry; Bill Noll; Misty Brown

From: David C. Van Parys

Department Head Approval:

Additional Reviews as needed:

Budget Review **Administrator Review** **Legal Review**

Action Requested: Approval of Water Main Relocation Agreement with RWD#9; Regarding the Co. Rd. 5/Tongie Road Improvement Project

Recommendation: Approval of Agreement

Analysis; The county previously approved the Co. Rd. 5/ Tongie Road Improvement Project. As part of the project it will be necessary to have RWD#9 relocate certain water main facilities. Through discussions between the respective engineering teams the scope and cost of relocation has been agreed upon, resulting in the Water Main Relocation Agreement before you.

Alternatives: Abandonment or redesign of project.

Budgetary Impact: \$80,300.00 in water main relocation costs. This cost has been built into the Project costs and budgeted.

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Requested: \$80,300.00

Additional Attachments: Copy of Water Main Relocation Agreement

WATER MAIN RELOCATION AGREEMENT

THIS WATER MAIN RELOCATION AGREEMENT, made and entered into by and between **LEAVENWORTH COUNTY RURAL WATER DISTRICT NO. 9**, hereinafter referred to as "the District" and the **BOARD OF COUNTY COMMISSIONERS OF LEAVENWORTH COUNTY, KANSAS** hereinafter referred to as "the County".

WITNESSETH:

WHEREAS, the County has determined that it appropriate and proposes a public road improvement project described as “High Risk Rural Roads Project No. 52C-5119-01 – Tonganoxie Road (199th Street – Mitchell Road)” located in Sections 26 and 35, Township 10S, Ranges 21E; and

WHEREAS, as part of the said road improvement project, it is necessary to reconstruct and otherwise relocate and replace water facilities which are presently either located in private right-of-way or partly within public right of way and/or utility easements, (the “Relocations”); and

WHEREAS, the District is the owner of certain water distribution pipelines and facilities located wholly or in part on private easements as shown in Tracts 18, 19 and 20 and further identified in Book 656, Page 108, Document No. 2021R13533, Book 503, Page 1060, Document No. 2021R13929, Book 502, Page 1470A, Book 503, Page 81 and Document No. 2021R13532 in the Leavenworth County Register of Deeds, and said pipelines or facilities are not located entirely upon existing road right-of-way; and

WHEREAS, the District certifies that its facilities located in or about the area to be traversed by said road improvement are on location where it has right of occupancy either by holding the fee, an easement or other property interest; and

WHEREAS, the District as agreed to the relocation subject to the cost of said relocation being allocated to the County as set forth herein; and

WHEREAS, the County is willing to advance fund and make payment to the District for the Relocations as a part of the public improvement subject to the terms and conditions of this Agreement; and

WHEREAS, the County and District have determined to enter into this Agreement for the aforesaid public improvement as authorized and provided by K.S.A. 68-169 and K.S.A. 12-2908.

NOW, THEREFORE, IT IS AGREED:

1. That the District will relocate the water pipeline and facilities in accordance with Paragraph 8 of this Agreement, and Exhibit “A” (Sheets 8 and 9 of the plans) and Exhibit “B” (Leavenworth RWD No. 9 Preliminary Cost Estimate, Tongie Rd. Relocation September 18, 2023) attached hereto as part of the public road improvement project.

2. The County will pay to the District the District's actual cost of construction, relocation and/or inspection of those parts of the water pipeline located within private easement in accordance with the Exhibit "A" in an amount not to exceed \$80,300.00, said payment to be made within fourteen (14) days of the execution of this agreement. It is understood that the estimated total cost to construct, relocate and/or inspect the pipeline is \$80,300.00 as shown on Exhibit "B". If the actual cost of construction, relocation and/or inspection as established within the scope of work exceeds the amount of \$80,300.00, the District will bear such additional costs. If the District utilizes a contractor to perform the construction and relocation of the facilities described herein, the District will ensure that the contract with the contractor requires the contractor to secure sufficient insurance coverage and names the County as an additional insured.
3. The District is solely responsible for the construction, engineering and inspection of the relocation and may, in its sole discretion, expand, change, upsize or otherwise alter the relocation work to serve the requirements of the District's water system, as long as these changes do not impair the work of the County in widening Tonganoxie Road. The County shall have reasonable access to the construction area as may be necessary to ensure compliance with the plans and specifications of the road improvement. The County, or any other authorized agent of the County, shall have access at all reasonable times to such District records for this purpose. It is understood that these District records are kept at the District's divisional office located in Tonganoxie, Kansas and all costs incurred by the County related to the inspection of the project records shall be borne by the County.
4. That the construction involved with the relocation of the District's facilities shall be completed within a reasonable length of time after the County notifies the District, in writing, that the alterations may proceed.
5. The District will maintain its facilities in a manner which will not endanger the vehicular traffic.
6. (a) To the extent permitted by law, without waiving any of its right or immunities, and subject to the maximum liability provisions of the Kansas Tort Claims Act as applicable, the District agrees to indemnify and hold harmless the County against and from any and all liability, loss and expense and shall defend all claims resulting from loss of life or damage or injury to persons or property where causation is directly or indirectly resulting from the work performed by the District in connection with this project, except those claims resulting from the negligent acts of agents or employees of said County. If the District utilizes a contractor to perform the construction and relocation of the facilities described herein, the District agrees to require the contractor to indemnify, hold harmless, and save the County from personal injury and property damage claims arising out of the act or omission of the contractor, the contractor's agent, subcontractors (at any tier), or suppliers (at any tier). If the County defends a third party's claim, the contractor shall indemnify the County for damages paid to the third party and all related expenses the County may incur in defending the claim.

(b) To the extent permitted by law, without waiving any of its right or immunities, and subject to the maximum liability provisions of the Kansas Tort Claims Act as applicable, the

County agrees to indemnify and hold harmless the District against and from any and all liability, loss and expense and shall defend all claims resulting from loss of life or damage or injury to persons or property where causation is directly or indirectly resulting from the work performed by the County in connection with this project, except those claims resulting from the negligent acts of agents or employees of the District or its contractors. If the County utilizes a contractor to perform the construction services, the County agrees to require the contractor to indemnify, hold harmless, and save the District from personal injury and property damage claims arising out of the act or omission of the contractor, the contractor's agent, subcontractors (at any tier), or suppliers (at any tier). If the District defends a third party's claim, the contractor shall indemnify the District for damages paid to the third party and all related expenses the District may incur in defending the claim.

7. Description of relocation work to be performed:

Water main and appurtenances located in the project plans from Sta 18+25 to 21+75 and Sta 38+50 to 40+00, each segment on the left side of the project corridor; and two service lines to meters located at Sta 14+75. With all of the associated costs shown for Items 1-7 on the cost estimate form. Deadline August 1st, 2024. Water main and appurtenances are located on Tracts 18, 19, and 20 of the roadway improvement plan drawings applicably described in the following private easement documents; Tract 18: Book 656, Page 108 and Document No. 2021R13533; Tract 19: Book 503, Page 1060 and Document No. 2021R13929; Tract 20: Book, 502 Page 1470A, Book 503, Page 81, and Document No. 2021R13532. Estimated total cost of work to be performed on mains is \$80,300.00 with the percentage of total actual costs of completed work to be borne by the County is 100% (\$80,300.00).

8. For purposes of this Agreement, any required notices shall be deemed sufficiently given the third day following deposit in the U.S. mail, certified, return receipt requested, postage prepaid, and addressed as follows:

If to the County: Mark Loughry
County Administrator
300 Walnut
Leavenworth, KS 66048
mloughry@leavenworthcounty.gov

With a copy to: David VanParys
Senior County Counselor
300 Walnut
Leavenworth, KS 66048
dvanparys@leavenworthcounty.gov

If to the District: Karen Armstrong, District Manager
PO Box 295
Tonganoxie, KS 66086
lvrwd9@gmail.com

Notice shall also be deemed sufficiently given upon actual delivery by reliable courier service or other method.

9. In the event that any provision contained in this Water Main Relocation Agreement is in conflict with a provision in the District's right of way permit from the County, then the provision contained in this Water Main Relocation Agreement shall apply as to the area covered by this Water Main Relocation Agreement.
10. This Agreement may only be terminated by mutual written consent of the parties.
11. This Agreement is subject to, governed by, and construed according to the laws of the State of Kansas.
12. This Agreement may be modified or amended only in writing executed by both parties and will be subject to renegotiation in the event of changes to applicable law, rules, or regulations affecting the subject matter of this Agreement.
13. This Agreement and its attachments set forth the parties' entire agreement. Neither party has made any oral or side agreements or representations not contained in this Agreement. This is a legal document and not a mere recital and is binding upon the parties, their representatives, and successors in interest.

IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement by the authority of their respective governing bodies the day and year first written below.

EXECUTED BY THE COUNTY THIS

____ day of _____, 2023
**BOARD OF LEAVENWORTH
COUNTY COMMISSIONERS**

BY: _____
VICKY KAAZ, 2ND DISTRICT,
CHAIRPERSON

ATTEST: _____
Janet Klasinski, County Clerk

EXECUTED BY THE DISTRICT THIS

____ day of _____, 2023
**LEAVENWORTH COUNTY RURAL
WATER DISTRICT NO. 9**

BY: _____
CRAIG LOHMAN, Chairman

ATTEST: _____
Kim Buchanon, Secretary



Information Systems Department Quarterly Report

October 18, 2023

REPORT PERIOD: THIRD QUARTER 2023

Budget

Total Budget	\$790,240.00
Total Expenditures	\$429,463.90
End of Quarter Balance	\$360,776.10

Personnel

Department is fully staffed.

Projects

District Court IT Refresh

An "IT refresh" for District Court is close to completion. We are replacing their workstations, displays, scanners and printers that have reached their "end of life".

Network Upgrade

Network routers and switches are being replaced throughout county facilities and tower locations. Benefits of the new equipment include increased bandwidth to endpoints and increased device performance. The previous network was a result of over twenty years of growth and as-needed additions. This project allowed us to design a network based on the needs of county departments from the ground up.

The courthouse has been completed and the core network infrastructure has been completed at the Health Department/EMS, Cushing and Justice Center. Endpoint switches are currently being deployed at the Justice Center. This will take significant time to complete due to the complexity of the Justice Center cabling as we are using this upgrade as an opportunity to clean up the network closets at the same time we replace the equipment.

Emergency Responder

The Cisco Emergency Responder (CER) component of our phone system was fully implemented. The CER provides additional information to dispatch when a 911 call is placed from a county phone. Dispatchers will receive the 911 call, as usual, and also receive an email providing details of the specific phone that placed the 911 call, which includes the department and individual generally assigned to that number. In previous years, dispatch would receive the 911 call from a set phone number that only represented the building the call came from. For example, all 911 calls from the courthouse came from the same number. Dispatch had no way of knowing who, or what, at the courthouse dialed 911.

With the completion of this project, we were able to request the cancellation of ten analog POTS lines that were required for 911 calls under the previous configuration. This will save the county several thousand dollars per year. While POTS lines are very old technology, dating back to the 1800s, they are increasingly expensive as communications companies are incentivizing organizations to seek alternate solutions by increasing the costs on a frequent basis.

Web Hosting

The county renewed our subscription with Revize to provide web hosting services.

With the renewal, we also qualified for a redesign of the county web site at no additional cost. A committee was formed and suggestions were provided to Revize. Revize has completed the migration of the existing site content to the new site. This project is currently in the quality assurance phase. Once quality assurance is completed, the new site will go live. Changes requested by the committee focused primarily on cosmetic aspects of the web site.

Server Virtualization – High Availability

This project was completed.

Miscellaneous

Log Management

Implemented an open source logging analysis solution in order to gain notifications and better research the various logs created by our servers and equipment. As the amount of information we need to monitor continues to grow it is necessary to leverage any tools we can find to help bring anomalies or critical events to our attention.

iSeries Update

Upgraded the operating system to the highest level available for our model. The current equipment will be considered "end of life" in late 2024, making replacement necessary next year.

This server is one of the few remaining physical servers used by the county. It hosts the applications for budget, financial management, tax, personal property, oil & gas, etc.

Remote Law Enforcement Agencies

Assisted the Sheriff's Office with their intention to allow external law enforcement agencies to implement an integrated deployment of the Sheriff's Office application. This would allow remote agencies to have similar capabilities for their officers as the Sheriff Deputies have.

The project appears to have stalled, but not due to anything related to the Sheriff's Office or the I.S. Department.

Sheriff's Office Pro Suite Upgrade

The Sheriff's Office has upgraded their application with CentralSquare to the latest version called Pro Suite. Due to changes in how Pro Suite functions as well as some new desired functionality, it was necessary to evaluate how the Sheriff's Office servers are hosted and configured on the county network. Changes were implemented in order to accommodate the requests of CentralSquare while also maintaining our own due diligence in regards to network security.

Legal Department

Worked with the Legal Department to help determine the best approach to processing open records requests received via the county web site.

Live Streaming Camera

Deployed an external camera to the roof of the Justice Center that streams a live feed to YouTube. This entails no recurring fees other than the obligation to replace the camera should it fail.

Backup Processes

Performed a quarterly evaluation of the backup processes and performed a test restoration of our tape archive.

County Attorney's Office – Karpel Solution

The County Attorney's Office is in the process of migrating from "Fullcase" to a solution called "PROSECUTORbyKARPEL". The project is currently on track and the County Attorney's Office expects to go live on November 11, 2023.

Help Desk Activity (7/18/2023-10/18/2023)

507 tickets, a decrease of .6% for the same period of 2022 (510 tickets).

DEPARTMENT	TICKETS
Sheriff's Office	178
District Court	84
County Attorney Office	55
EMS	23
Council on Aging	22
Treasurer's Office	21
Public Works	18
Register of Deeds	18
Information Systems	16
Human Resources	15
Health Department	13
Appraiser's Office	11
Clerk's Office	10
Transfer Station	8
Community Corrections	7
Planning and Zoning Department	4
Commission	3
KSU Extension Office	1

Note: This data represents documented service requests contained within the help desk management system and does not provide a complete view of all activity undertaken by the department.